

MARK

General Study Outline Series

*Alliterated
Expository*

by
W. Max Alderman

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DEDICATION

To my dear parents,

Harmon and Mattie,

who have been such a Godly example

for me to follow,

and to my dear,

precious wife of fourteen years,

Rhonda.

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FOREWARD

It is a refreshing experience to see Max Alderman's work on Mark. I feel that this book will be invaluable to many "All Bible" Sunday schools everywhere.

I take great pleasure in commending this work to every pastor. If and when you come to teach the Gospel of Mark, you could not do better than to use these chapter by chapter outlines.

Dr. Harold B. Sigtler
Tabernacle Baptist Church
Greenville, S.C.

In our Bible believing churches we can draw from mountains of materials to use in our Sunday schools. Some are filled with personal opinions, pictures, and perverted interpretations. Among these mountains of material we do have some very good materials. With this in mind, I would like to introduce to you another source of Bible material that will fill a need in the ministry of many pastors and teachers.

I was privileged to sit in one of the classes where I heard the explanation of a chapter in the Gospel of Mark. I was so impressed with the grasp that Brother Max Alderman had on his subject matter that I asked why he had not made these lessons available for other pastors and teachers. This, he remarked, was his next goal. His goal has been reached, and the first publication on the Gospel of Mark is ready.

You will only need to read a few lines to see that you have something that will be greatly blessed of our Lord. You will notice quickly the plain and pointed presentations of each passage of Scripture.

Brother Alderman has a gift of presenting the material in an easy to read and alliterated manner. I highly recommend these studies on the Gospel of Mark to all serious pastors and teachers. I wait with anticipation for his next publication.

May sinners be saved, the Saints strengthened, and the servant's sword sharpened by this most excellent publication.

Evangelist, C. L. Roach
Lighted Pathway Ministries
Meansville, Georgia

INTRODUCTION

It is a pleasure to present to you this series of expository outlines on the Gospel of Mark. Pastor Alderman has spent many hours in the preparation of these outlines. However, his preparation does not make them teachable for you. It is now your responsibility to study diligently and prepare an interesting Sunday School lesson for your students. The material itself is good and very useful; but no material, no matter how good it may be, will teach itself.

These outlines were developed as a result of an intense burden for a structured Sunday School. Whether you realize it or not, each member of your Sunday School is a student and not just another number. They are there to be taught God's Word. If we fail to teach, then we fail in the edification of God's people.

Our structured Sunday School begins each Sunday morning with an open assembly. This assembly contains an interesting section dealing with missions and a time of review. We review the previous Sunday's memory verse and questions. On the fifth Sunday a major test is given on the four previous lessons. This type of repetition enhances learning. The assembly only takes about ten minutes, then everyone is dismissed to their respective classes where each teacher devotes the remaining thirty-five minutes to teaching the lesson.

The next step in our structured program is a process called "Teaching the Teachers". This consists of a forty-five minute session that is held every Sunday

afternoon. Each teacher receives a fifteen minute lesson dealing with the principles of Bible Hermeneutics, and then they are taught the next week's Sunday School lesson by Pastor Alderman.

May the Lord's blessings be upon you as you study these outlines and adapt them into your program.

D. Manford Gilbert
Minister of Education

Lesson 1

Mark 1:1-13

Memory Verse: Proverbs 28:13

“He that covereth his sins shall not prosper: but whoso confesseth and forsaketh them shall have mercy.”

I. The Beginning of The Gospel Message. (vs. 1-13)

- A. The messenger’s announcement. (vs. 1-8)
 - 1. The messenger came as prophesied. (vs. 1-2)
 - 2. The messenger came preparing the way. (vs. 3)
 - 3. The messenger came preaching. (vs. 4-6)
 - 4. The messenger came proclaiming the coming of a mightier one. (vs. 7-8)
- B. The Messiah’s appearing. (vs. 9-11)
 - 1. He did appear—coming from Galilee. (vs. 9)
 - 2. He was accepted—by the heavenly Father. (vs. 10,11)
- C. The messengers’ (angels) activities. (vs. 12-13)
 - 1. Commenced after the Lord was moved by the Spirit. (vs. 12)
 - 2. Continued after the Lord was met by Satan. (vs. 13)

QUESTIONS

1. The theme of the book presents Jesus Christ as _____
_____. (v. 1)
2. John the Baptist prepared the way for _____. (vs. 3)
3. Who baptized Jesus? _____. (vs. 9)
4. Where was Jesus baptized? _____ (vs. 9)
5. How many days was Jesus in the wilderness? _____ (vs. 13)

Lesson 2

Mark 1:14-45

Memory Verse: Mark 1:17

“And Jesus said unto them, Come ye after me, and I will make you to become fishers of men.”

II. The Beginning of The Galilean Ministry. (vs. 14-45)

A. The Ministry Commencing at Galilee. (vs. 14-15)

1. Began after John’s imprisonment. (vs. 14)
2. Began at times fulfillment. (vs. 15)

B. The Master’s Calling of His Disciples. (vs. 16-21)

1. Called Simon and Andrew as they were casting a net. (vs. 16-18)
2. Called James and John as they were mending their nets in the boat. (vs. 19)

C. The Miracles Considered in Chapter One. (vs. 21-45)

1. The casting out of demons. (vs. 21-28)
2. The cooling of fever. (vs. 29-31)
3. The casting out of many demons. (vs. 32-34)
4. The cleansing of the leper. (vs. 35-45)

QUESTIONS

1. Where did the ministry of Jesus begin? _____ (vs. 14)
2. Who were the men called to be “Fishers of Men” that were mending their nets? _____ (vs. 19)
3. Who were the men called to be "Fishers of Men" that were casting a net? _____ (vs. 16)
4. How many miracles can you name that is recorded in chapter one?
 1. _____
 2. _____
 3. _____
 4. _____

Lesson 3

Mark 2:1-17

Memory Verse: Psalm 122:1

“I was glad when they said unto me, let us go into the house of the Lord.”

I. The Work of The Servant. (vs. 1-17)

- A. The miracles continued as He worked. (vs. 1-12)
 - 1. The setting for the miracles. (vs. 1)
Capernaum—“Town of Nahum”, located on the Western shore of the “Sea of Galilee”.
 - 2. The scene of the miracles. (vs. 2-4)
 - a. Crowds at the house. (vs. 2)
 - b. Condition of the helpless. (vs. 3-4)
 - 3. The sequel of the miracles. (vs. 5-12)
 - a. The message of salvation. (vs. 5a, cf. vs. 2)
 - b. The ministering to the sick. (vs. 5b)
 - c. The misunderstanding of the scribes. (vs. 6-10)
 - d. The miracle by the Saviour. (vs. 11-12)
- B. The Master calling to the work. (vs. 13-17)
 - 1. The call of one. (vs. 13-14) (Levi the son of Alphaeus is better known as Matthew).
 - 2. The compassion for all. (vs. 15) (Publicans and sinners).
 - 3. The criticism by a few. (vs. 16-17)
Scribes—were keepers and registrar of public documents.
Pharisees—Pharisee comes from the word that means separated.

QUESTIONS

1. What is the first thing that Jesus did for the one sick of the palsy?
_____ (vs. 5)
2. What is another name for Matthew? _____ (vs. 14)
3. Into whose house did Jesus go, eating with the Publicans and sinners? _____ (vs. 14-15)
4. What does Capernaum mean? _____
5. What does Pharisee mean? _____

Lesson 4

Mark 2:18-5:6

Memory Verse: Acts 4:12

“Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.”

II. The War Against the Servant. (vs. 2:18-3:6)

- A. The murmuring continued against the servant. (vs. 18-22)
 - 1. The question of fasting asked. (vs. 18)
 - 2. The question of fasting answered. (vs. 19-22)
- B. The murmurers criticizing of the servant. (vs. 23-28)
 - 1. The false accusation made. (vs. 23-24)
 - 2. The false accusers answered. (vs. 25-28)
- C. The murderous counsel against the servant. (3: 1-6)
 - 1. The suspicious watching by the Pharisees. (vs. 1-3)
 - 2. The suspenseful wickedness of the Pharisees. (vs. 4-6)

QUESTIONS

1. For whom was the Sabbath made? _____ (vs. 27)
2. Who is the Lord of the Sabbath? _____ (vs. 28)
3. On which day did Jesus heal the man with a withered hand?
_____ (vs. 2)
4. Who did the Pharisees take council with against Jesus? _____
_____ (vs. 6)
5. What was it that David was permitted to eat when he was hungry?
_____ (vs. 26)

Review Questions

Lesson 1-4

1. The theme of the book presents Jesus Christ as _____
_____. (vs. 1)
2. John the Baptist prepared the way for _____. (vs. 3)

3. Who baptized Jesus? _____ (vs. 9)
4. Where was Jesus baptized? _____ (vs. 9)
5. How many days was Jesus in the wilderness? _____ (vs. 13)
6. Where did the ministry of Jesus begin? _____ (vs. 14)
7. Who were the men called to be “Fishers of Men” that were mending their nets? _____ , _____ (vs. 19)
8. Who were the men called to be “Fishers of Men” that were casting a net? _____ , _____ (vs. 16)
9. How many miracles can you name that is recorded in chapter one?
 1. _____
 2. _____
 3. _____
 4. _____
10. What is the first thing that Jesus did for the one sick of the palsy? _____ (vs. 5, ch. 2)
11. What is another name for Matthew? _____ (vs. 14)
12. Into whose house did Jesus go, eating with the Publicans and sinners? _____ (vs. 15)
13. What does Capernaum mean? _____
14. What does Pharisee mean? _____
15. For whom was the Sabbath made? _____ (vs. 27)
16. Who is the Lord of the Sabbath? _____ (vs. 28)
17. On which day did Jesus heal the man with the withered hand? _____ (vs. 2, ch. 3)
18. Who did the Pharisees take council with against Jesus? _____ (vs. 6)
19. What was it that David was permitted to eat when he was hungry? _____ (vs. 26)

Lesson 5

Mark 3:7-30

Memory Verse: Mark 8:35

“For whosoever will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel’s the same shall save it.”

I. The Opportunities of The Accused in Service. (vs. 7-12, cf. vs. 6)

- A. Opportunities through pressure. (vs. 7-9)
 - 1. He faced pressure from the enemy. (vs. 7a)
 - 2. He faced pressure from the excited. (vs. 7b-9)
- B. Opportunities through persistence. (vs. 10-12)
 - 1. He continued in His ministry. (vs. 10)
 - 2. He conquered in His ministry. (vs. 11-12)

II. The Ordination of The Apostles to Service. (3:13-19)

- A. He called them. (vs. 13)
 - 1. Simon Peter
 - 2. James, the Son of Zebedee
 - 3. John, the brother of James
 - 4. Andrew
 - 5. Philip
 - 6. Bartholomew
 - 7. Matthew
 - 8. Thomas
 - 9. James, the son of Alphaeus
 - 10. Thaddaeus
 - 11. Simon the Canaanite
 - 12. Judas Iscariot
- B. He commissioned them. (vs. 14-19) (to preach, heal, cast out devils).

III. The Opposition of The Adversaries Against Service. (vs. 20-30)

- A. From his own stock. (vs. 20-21)
 - 1. His foes were in opposition to Him. (vs. 20)
 - 2. His friends were in opposition to Him. (vs. 21)
- B. From the opposing Scribes. (vs. 23-30)
 - 1. The Scribes accusation was false. (vs. 22)
 - 2. The Savior's answer was forceful. (vs. 23-30)

QUESTIONS

1. Are you keeping these study sheets for future reference? _____
2. Who are the supporters of Herod Antipas that the Pharisees took council with against Jesus? _____ (cf. vs. 6)
3. How many disciples did Jesus ordain in chapter three? _____
4. The disciples were sent forth to preach, heal sickness, and _____
_____. (vs. 15)
5. The Gospel of Mark sets forth Jesus as the perfect _____.
6. Do you know Jesus Christ as your personal Lord and Savior, having experienced a changed life in the Lord? _____
(Romans 3:23; 6:23; 10:9-13; II Corinthians 5:17)

Lesson 6

Mark 3:31-4:20

Memory Verse: Mark 4:22

“For there is nothing hid, which shall not be manifested; neither was anything kept secret, but that it should come abroad.”

I. A Relationship of Persons. (3:31-35)

- A. The question of relationship asked. (vs. 31-34)
 1. He wanted to probe their thoughts. (vs. 31-33)
 2. He wanted to present a truth. (vs. 34)
- B. The question of relationship answered. (vs. 35)
 1. The highest relationship comes from doing the will of God. (vs. 35)
 2. The Holiest relationship comes from doing the will of God. (vs. 35)

II. A Revealing of Parables. (4:1-20)

- A. The great multitudes of students. (vs. 1-2)
 1. Notice the place that the students were taught. (vs. 1)
 2. Notice the parables that the students were taught. (vs. 2)
- B. The great mission of the sower. (vs. 3.9 “to sow”)

1. The sowing of the seed. (vs. 3)
 2. The story of the seed. (vs. 4-9)
- C. The great mystery of the Saviour. (vs. 10-20)
1. The reason of the parables. (vs. 10-12)
 2. The revealing of the parables. (vs. 13-20)

- NOTE:** 1. Mystery (vs. 11)—refers to something known only by divine Revelation.
2. Kingdom of God (vs. 11)—The eternal sovereign rulership of God over all creation.
3. Kingdom of Heaven—The Jewish kingdom, not eternal but dispensational with literal king, kingdom, and throne.

QUESTIONS

1. The highest relationship possible comes when one does the _____
_____. (3:35)
2. Jesus taught many things by _____. (4:2)
3. What did the Sower sow? _____. (4:14)
4. How many places are mentioned that the Word fell? 2,6,5,3,4,1
(pick one) _____
5. The Word that falls on good ground is heard, received, and it _____
_____. (vs. 20)

Lesson 7

Mark 4:21-41

Memory Verse: Psalm 92:1

“It is a good thing to give thanks unto the LORD, and to sing praises unto thy name, O most High.”

- I. **The Responsibility of Stewardship in the Kingdom of God. (vs. 21-25)**
 - A. The responsibility of revealing truth. (vs. 21-23)
 - B. The responsibility of receiving truth. (vs. 24-25)
- II. **The Reaping of Seed in the Kingdom of God. (vs. 26-29)**

- A. Requires a sowing stage. (vs. 26)
- B. Requires a growing stage. (vs. 27-28)
- C. Requires a mowing stage. (vs. 29)

**III. The Result of Sowing in the Kingdom of God.
(vs. 30-34)**

- A. The Seed's Littleness of Beginning. (vs. 30-31)
(takes about 23,000 black mustard seed to weigh one ounce).
- B. The Seed's Largeness of Ending. (vs. 32)
(vs. 32 note) Some theologians liken the fowls of the air to evil religious forces.

**IV. The Reason for Storms in the Kingdom of God.
(vs. 35-41)**

- A. To reveal one's faithlessness in a crisis. (vs. 35-38)
- B. To reveal one's failure apart from Christ. (vs. 39-41)

QUESTIONS

1. A _____ refers to something known only by divine revelation.
2. The Kingdom of God is Eternal or Temporary. (circle one).
3. What is the kingdom of God likened to in the parables of the kingdom? _____ (vs. 31)
4. Jesus used _____ to make truth easier to understand. (vs. 33)
5. Who caused peace to come in the time of storm? _____
_____ (vs. 39)

Lesson 8

Mark 5:1-20

Memory Verse: Acts 1:8

“But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.”

I. Jesus' Power Over Demons. (vs. 1-20)

- A. The meeting with the demoniac. (vs. 1-2)
 - 1. It was a purposeful meeting. (vs. 1)
 - 2. It was a providential meeting. (vs. 2)
- B. The misery of the demoniac. (vs. 3-7)
 - 1. Misery came because of his wickedness. (vs. 3, cf. vs. 2)
 - 2. Misery continued because of his wildness. (vs. 4-5)
 - 3. Misery conquered through his worship. (vs. 6-7)
- C. The mercy toward the demoniac. (vs. 8-17)
 - 1. Mercy brought forth a deliverance. (vs. 8-14)
 - 2. Mercy brought forth a difference. (vs. 15-16)
 - 3. Mercy brought forth a disturbance. (vs. 17)
- D. The mission of the demoniac. (vs. 18-20)
 - 1. He delivered his story. (vs. 18-20)
 - 2. He delighted in his salvation. (vs. 20)

QUESTIONS

1. Where was the dwelling of the man with an unclean spirit? _____
_____. (vs. 3)
2. What is the name of the man with the unclean spirit? _____
_____ (vs. 9)
3. Where did the devils request to go after leaving the Demoniac? _____
_____ (vs. 12)
4. Did the Demoniac ever get his right mind? _____ (vs. 15)
5. What was the result of the Demoniac's testimony? _____
_____ (vs. 20)

Lesson 9

Mark 5:21-43

Memory Verse: John 12:25

“He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal.”

II. Jesus’ Power Over Disease. (This miracle takes place enroute to Jarius’ house). (cf 5:21-23)

- A. Notice the Misery of The Diseased. (vs. 25-26)
1. Misery because of her discomfort. (vs. 25-26a)
 2. Misery because of her defilement. (cf Leviticus 15:25)
And if a woman have an issue of her blood many days out of the time of her separation, or if it run beyond the time of her separation; all the days of the issue of her uncleanness shall be as the days of her separation: she shall be unclean.
 3. Misery because of her discouragement. (vs. 26b)
- B. Notice the Miracle of The Diseased. (vs. 27-34)
1. She acted on faith. (vs. 27-28)
 2. She accepted by faith. (vs. 29)
 3. She acknowledged in faith. (vs. 30-34)

III. Jesus’ Power Over Death. (5:21-24; 35-43)

- A. Notice the Cry of Faith. (vs. 21-24)
1. It was a humble cry. (vs. 22)
 2. It was a heartfelt cry. (vs. 23a)
 3. It was a hurting cry. (vs. 23b)
 4. It was a heard cry. (vs. 24)
- B. Notice the Conquering of Fear. (vs. 35-43)
1. Conquered by His Word. (vs. 35-41)
 2. Conquered by His work. (vs. 42-43)

QUESTIONS

1. Whose house was Jesus enroute to when he healed the woman who had an issue of blood? _____
2. How old was Jarius’ daughter? _____
3. How long did the woman have the issue of blood? _____ years.

4. "For she said, if I may _____ but his clothes, I shall be _____."
5. A parable has been described as an earthly story with a _____ meaning.

Review Questions

Lessons 5-9

1. The highest relationship possible comes when one does the _____. (3:35)
2. Jesus taught many things by _____. (4:2)
3. What did the Sower sow? _____ (4:14)
4. How many places are mentioned that the Word fell? _____
5. The Word that falls on good ground is heard, received, and it _____. (vs. 20)
6. A _____ refers to something known only by divine revelation.
7. The kingdom of God is eternal, temporary. (*circle one*)
8. What is the Kingdom of God likened to in the parables of the kingdom? _____ (4:31)
9. Jesus used _____ to make truth easier to be understood. (4:33)
10. Who caused peace to come in the time of storm? _____ (vs. 39)
11. Where was the dwelling of the man with an unclean spirit? _____ (vs. 5:3)
12. What is the name of the man with the unclean spirit? _____ (5:9)
13. Where did the devils request to go after leaving the Demonic? _____ (5:12)
14. Did the Demonic ever get his right mind? _____ (5:15)
15. What was the result of the Demonic's testimony? _____

- _____ (5:20)
16. Whose house was Jesus enroute to when he healed the woman who had an issue of blood? _____
 17. How old was Jairus' daughter? _____
 18. How long did the woman have the issue of blood? _____ years.
 19. "For she said, if I may _____ but his clothes, I shall be _____."
 20. A parable has been described as an earthly story with a _____ meaning.

Lesson 10

Mark 6:1-29

Memory Verse: John 15:13

"Greater love hath no man than this, that a man lay down his life for his friends."

I. Ministering in a Familiar Country. (vs. 1-6)

- A. He ministered at His home. (vs. 1-3)
 1. They questioned His power. (vs. 1-2)
 2. They questioned His person. (vs. 3)
- B. He ministered without any honor. (vs. 4-6)
 1. His ministry was unheralded. (vs. 4)
 2. His ministry was unheeded. (vs. 5)
 3. His ministry was unbelieved. (vs. 6)

II. Ministering With a Fervent Commission. (vs. 7-13)

- A. He called them. (vs. 7)
 1. He instructed them to the call. (vs. 7a)
 2. He empowered them for the call. (vs. 7b)
- B. He commanded them. (vs. 8-13)
 1. Concerning the preparation for the duty. (vs. 8-9)
 2. Concerning the performing of the duty. (vs. 10-13)

III. Ministering Against A Fearful Conscience. (vs. 14-29)

- A. A troubled conscience continued because of the miracles of Jesus. (vs. 14-16)

1. Caused worry. (vs. 14a)
 2. Caused wicked imaginations. (vs. 14b-16)
- B. A troubled conscience came because of the murder of John. (vs. 17-29)

QUESTIONS

1. The people of the Lord's country questioned the source of His _____. (vs. 2)
2. The Lord in His country could do no _____ works. (vs. 7)
3. The Lord called the disciples and _____ them two by two. (vs. 7)
4. Who did Herod think had been raised from the dead? _____ (vs. 14)
5. What was Herod's brother's name? _____ (vs. 17)

Lesson 11

Mark 6:30-56

Memory Verse: Romans 8:16

“The Spirit itself beareth witness with our spirit, that we are the children of God.”

I. Jesus' love shown by His concern for those serving. (vs. 30-33)

- A. The report of the Apostles' works. (vs. 30)
- B. The rest for the Apostles' weariness. (vs. 31,33)

II. Jesus' love shown by His compassion toward those compared to sheep. (vs. 34-44)

- A. He began to feed the multitudes' spirits. (vs. 34)
- B. He then fed the multitudes' stomachs. (vs. 35-44)
 1. The miracle that was performed. (vs. 35-41)
 2. The meal that was provided. (vs. 42-44)

III. Jesus' love shown by His cheering of those scared. (vs. 45-52)

- A. The sea was tempestuous. (vs. 45-48)

B. The sailors were troubled. (vs. 49-50)

C. The Saviour was triumphant. (vs. 51-52)

**IV. Jesus' love shown by His caring for those sick.
(vs. 53-56)**

A. He made His presence available. (vs. 53-55)

B. He made His power available. (vs. 56)

QUESTIONS

1. How many fish did the disciples find? _____ (vs. 38)
2. How many loaves did they find? _____ (vs. 38)
3. When studying numbers in the Bible, Two stands for _____.
4. How many baskets of food were left? _____

Lesson 12

Mark 7:1-23

Memory Verse: James 4:10

“Humble yourselves in the sight of the Lord, and He shall lift you up.”

I. A Distraction because of Tradition. (vs. 1-5)

A. Notice the Distractors tactics. (vs. 1-2)

1. They communed together. (vs. 1)

2. They criticized together. (vs. 2)

B. Notice the Distractors tradition. (vs. 3-5)

1. Tradition concerning their washing. (vs. 3-4)

2. Tradition contrasting their walk. (vs. 5)

II. A Discourse because of Tradition. (vs. 6-13)

A. He identified the Hypocrites. (vs. 6- 7)

1. Regarding their works. (vs. 6)

2. Regarding their worship. (vs. 6)

B. He informed the Hypocrites. (vs. 7)

1. Of their emptiness of worship. (vs. 7)

2. Of their error in worship. (vs. 7)

C. He indicted the Hypocrites. (vs. 8-13)

1. He charged them with rejecting the Word. (vs. 8-12)

2. He charged them with removal of the Word. (vs. 13)

III. A Defilement because of Tradition. (vs. 14-23)

A. The subject of Defilement. (vs. 14-16)

1. He charged them to listen. (vs. 14)

2. He charged them to learn. (vs. 14-16)

B. The source of Defilement. (vs. 17-23)

1. The question of defilement asked. (vs. 17)

2. The question of defilement answered. (vs. 18-23)

QUESTIONS

1. The _____ and _____ came from Jerusalem finding fault with the disciples. (vs. 1)
2. What did Jesus call this group of fault finders? _____ (vs. 6)
3. Jesus told this group that they honouresth with their lips but their _____ was far from him. (vs. 6)
4. Where do evil thoughts come from? _____ (vs. 21)
5. What does “Corban” mean? _____ (vs. 11)

Lesson 13

Mark 7:24-8:9

Memory Verse: Luke 14:23

“And the Lord said unto the servant, Go out into the highways and hedges, and compel them to come in, that my house may be filled.”

I. Miracles demonstrated His Mercy. (vs. 24-30)

A. In regards to her race. (vs. 24-27)

(The woman was a Gentile; she was not under the blessing of the Abrahamic covenant as a Jew, yet the Lord still showed her favor or grace.)

B. In regards to her request. (vs. 28-30)

II. Miracles demonstrated His Mastery. (vs. 31-37)

A. He was in control of His steps. (vs. 31-32)

- B. He was in command of the situation. (vs. 33-37)
 - 1. Shown by His purpose. (vs. 33)
 - 2. Shown by His prayer. (vs. 34)
 - 3. Shown by His power. (vs. 35-37)

III. Miracles demonstrated His Might. (Ch. 8:1-9)

- A. Mighty in His compassion. (vs. 1-4)
- B. Mighty in His command. (vs. 5-7)
- C. Mighty in His creation. (vs. 8-9)

QUESTIONS

1. The woman, whose daughter had an unclean spirit, was a Jew or Gentile. (circle one) (vs. 7:26)
2. What does “Ephphatha” mean? _____ (8:34)
3. How many loaves were there before the miracle? _____ (vs. 5)
4. How many baskets of meat were left after the feeding? _____
_____ (vs. 8)
5. Approximately how many were fed at this feeding? _____ (vs. 9)

Review Questions
Lessons 10-13

1. The people of the Lord’s country questioned the source of His _____. (6:2)
2. The Lord in His country could do no _____ works. (vs. 5)
3. The Lord called the disciples and _____ them two by two. (vs. 7)
4. Who did Herod think had been raised from the dead? _____
_____ (vs. 14)
5. What was Herod’s brother’s name? _____ (vs. 17)
6. How many fish did the disciples find? _____ (vs. 38)
7. How many loaves did they find? _____ (vs. 38)
8. When studying numbers in the Bible, Two stands for _____.

9. The number five stands for _____.
10. How many baskets of food were left? _____
11. The _____ and _____ came from Jerusalem finding fault with the disciples. (vs. 1, chapter 7)
12. What did Jesus call this group of fault finders? _____ (vs. 6)
13. Jesus told this group that they honoureth with their lips but that their _____ was far from him. (vs. 6)
14. Where do evil thoughts come from? _____ (vs. 21)
15. What does “Corban” mean? _____ (vs. 11)
16. The woman, whose daughter had an unclean spirit, was a Jew or Gentile? (circle one) (7:26)
17. What does “Ephphatha” mean? _____
18. How many loaves were there before the miracle? _____ (vs. 8)
19. How many baskets of meat were left after the feeding? _____ (vs. 8)
20. Approximately how many were fed at this feeding? _____ (vs. 9)

Lesson 14

Mark 8:10-33

Memory Verse: Mark 8:36

“For what shall it profit a man, if he shall gain the whole world, and lose his own soul?”

I. Jesus is Tempted in His ministry. (vs. 10-13)

- A. The tempting hurt the minister. (vs. 10-12)
- B. The tempting hindered the ministry. (vs. 13)

II. Jesus is Tender in His ministry. (vs. 14-21)

- A. Tender in His concern for His disciples. (vs. 14-15)
- B. Tender in His correcting of His disciples. (vs. 16-21)
 1. In His rebuking them.
 2. In His reminding them.

III. Jesus is Timely in His ministry. (vs. 22-26)

- A. Further illustrating His providence. (vs. 22)

B. Further indicating His purpose. (vs. 23-26)

IV. Jesus is Teaching in His ministry. (vs. 27-33)

A. Introduction of the subject. (vs. 27-30)

B. Intensity of the suffering. (vs. 31)

1. Begins with rejection.
2. Ends with resurrection.

C. Influence of the Satanic. (vs. 32-33)

QUESTIONS

1. The disciples forgot to take _____ when leaving Dalmanutha.
2. Jesus told His disciples to beware of the _____ of the Pharisees and of the _____ of Herod.
3. The blind man, after being touched once, saw _____ as trees walking.
4. The blind man, after being touched again, saw every man _____.
5. Who did Peter say Jesus was? _____

Lesson 15

Mark 8:84-9:18

Memory Verse: Mark 9:23

“Jesus said unto him, If thou canst believe, all things are possible to him that believeth.”

I. The new Demands of Discipleship. (vs. 34-38)

A. The Denial of Self. (v. 34)

B. The Devaluation of Self. (vs. 35-38)

II. The new Dimensions of Discipleship. (vs. 1-8)

A. Glory manifested by a change. (vs. 1-3)

B. Glory manifested by a comparison. (vs. 4-6)

1. Moses—Representative of the Law.
2. Elijah—Representative of the Prophets.

3. Jesus—Representative of Grace.

C. Glory manifested by a cry. (vs. 7-8, cf Rom. 10)

III. The new Development of Discipleship. (vs. 9-13)

A. Questioned the Mystery of the Resurrection. (vs. 9-10)

B. Questioned the Mystery of the Restoration. (vs. 11-13)

QUESTIONS

1. "Whosoever will come after me, let him _____ himself, and take up his _____, and _____ me.
2. A person that loses his life for the Lord and the _____ the same shall save it.
3. Who miraculously appeared at the mountain of transfiguration with Jesus? _____ , _____
4. Who, perhaps, was the modern day Elijah that verse twelve refers to? _____
5. Was the resurrection a mystery to the disciples at the time of the transfiguration? _____

Lesson 16
Mark 9:14-32

Memory Verse: Mark 9:47

"And if thine eye offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire."

I. The Tragedy of Faithlessness. (vs. 14-22)

A. Tragic witness of the Disciples. (vs. 14-19)

1. Their failure witnessed. (vs. 14-18)

2. Their faithlessness witnessed. (vs. 19)

B. Tragic woes of the Deranged. (vs. 20-22, cf. vs. 18)

1. The child was in misery. (vs. 20-21)

2. The child needed a miracle. (vs. 22)

II. The Triumph over Faithlessness. (vs. 23-39)

A. Possibilities of Triumph hinged on Belief. (vs. 23-27)

1. The potential—"If thou canst believe." (vs. 23)
2. The probability—"Lord, I believe." (vs. 24-27)

B. Proof of Triumph hinged on Beholding. (vs. 28-29)

III. The Teaching for Faithlessness. (vs. 30-32)

- A. The teaching centered on the Crucifixion. (vs. 30-31a)
- B. The teaching climaxed in the Resurrection. (vs. 31b-32)

QUESTIONS

1. The faithlessness of the disciples was tragic to their _____
_____. (see outline)
2. Did the father question the power of Jesus? _____ (vs. 22)
3. Jesus said that all things are possible to him that _____
_____. (vs. 23)
4. What was needful in order that the disciples might have healed the
child? _____ and _____. (vs. 29)
5. Which day was the resurrection to take place? _____
_____. (vs. 31)

Lesson 17

Mark 9:83-50

Memory Verse: John 15:5

"I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing."

I. A Discourse concerning Position. (vs. 33-37)

- A. The Interrogation of the Disciples. (vs. 33)
- B. The Inhibition of the Disciples. (vs. 34)
- C. The Illustration for the Disciples. (vs. 35-37)
 1. Concerning the law of rank. (vs. 35)
 2. Concerning the law of receiving. (vs. 36-37)

II. A Discourse concerning Prohibition. (vs. 38-42)

- A. There was a desire to exclude by John and the

Disciples. (vs. 38)

1. Because of a selfish spirit. (vs. 38, cf. 34)

2. Because of a sectarian spirit. (vs. 38)

B. There was a determination to explain by Jesus.
(vs. 39-42)

1. In doing so He refuted sectarianism. (vs. 39-41)

2. In doing so He rebuked selfishness. (vs. 42)

III. A Discourse concerning Perdition. (vs. 43-50)

A. Warnings concerning external influences. (vs. 43-48)

B. Warnings concerning everlasting consequences.
(vs. 49-50)

QUESTIONS

1. Jesus recognized that the disciples had been disputing over who should be the _____.
2. Jesus told them if any man desire to be first, he shall be _____.
3. What did Jesus use as an object lesson to teach the disciples a lesson on greatness? _____
4. In hell, will the fire ever be quenched? _____
5. Will the soul that is condemned to hell ever cease to exist? _____

Review Questions

Lessons 14-17

1. The disciples forgot to take _____ when leaving Dalamutha.
2. Jesus told his disciples to beware of the _____ of the Pharisees and of _____ of Herod.
3. The blind man, after being touched again, saw every man _____.
4. The blind man, after being touched once, saw _____ as trees walking.
5. Who did Peter say Jesus was? _____

6. "Whosoever will come after me, let him _____ and take up his _____, and _____ me."
7. A person that loses his life for the Lord and the the _____, same shall save it.
8. Who miraculously appeared at the mountain of transfiguration with Jesus? _____, _____
9. Who, perhaps, was the modern day Elijah that verse twelve refers to? _____
10. Was the resurrection a mystery to the disciples at the time of the transfiguration? _____
11. The faithlessness of the disciples was tragic to their _____.
12. Did the father question the power of Jesus? _____ (9:22)
13. Jesus said that all things are possible to him that (vs. 23)
14. What was needful in order that the disciples might have healed the child? _____ and _____ (vs. 29)
15. Which day was the resurrection to take place? _____ (vs. 31)
16. Jesus recognized that the disciples had been disputing over who should be the _____.
17. Jesus told them that if any man desire to be first, he shall be _____.
18. What did Jesus use as an object lesson to teach the disciples a lesson on greatness? _____
19. In hell, will the fire ever be quenched? _____
20. Will the soul that is condemned to hell ever cease to exist? _____

Lesson 18

Mark 10:1-16

Memory Verse: Mark 10:31

“But many that are first shall be last; and the last first.”

I. The Teaching concerning Marriage. (vs. 1-12)

- A. The Provocation of Marriage. (vs. 1-5)
 - 1. The Pharisees came to trap him. (vs. 1-2a)
 - 2. The Pharisees continued by tempting him. (vs. 2b-5)
- B. The Pattern of Marriage. (vs. 6-9)
 - 1. Predetermined at the beginning. (vs. 6-8)
 - 2. Permanent at its best. (vs. 9)
- C. The Perils of Marriage. (vs. 10-12)
 - 1. The perils involving the man. (vs. 10-11)
 - a. The perils of the separation. (vs. 10-11a)
 - b. The perils of the sin. (vs. 11b)
 - 2. The perils involving the woman. (vs. 12)
 - a. The perils of the separation. (vs. 12a)
 - b. The perils of the sin. (vs. 12b)

I. The Teaching concerning Minors. (vs. 13-16)

- A. The rebuking by the Disciples. (vs. 13)
- B. The restraining of the Disciples. (vs. 14)
- C. The revealing to the Disciples. (vs. 15-16)
 - 1. The way of the kingdom. (vs. 15)
 - 2. The worth of the children. (vs. 16)

QUESTIONS

1. Moses permitted a bill of divorcement because of the _____ of their hearts.
2. A man is to _____ his father and mother and _____ to his wife.
3. A person commits _____ when he puts away his wife and marries another.
4. To enter the kingdom of God, a person must receive the kingdom as a _____.

5. What did Jesus do to the little children? _____

Lesson 19

Mark 10:17-31

Memory Verse: Mark 13:31

“Heaven and earth shall pass away: but my words shall not pass away.”

I. The Worshipping of Riches. (vs. 17-22)

- A. The man asking. (vs. 17)
- B. The man answered. (vs. 18,19)
- C. The man acknowledged. (vs. 20)
- D. The man addicted. (vs. 21,22)

II. The Woes of Riches. (vs. 23,27)

- A. When one is trusting in them. (vs. 23,24)
- B. When one is trapped by them. (vs. 25)
- C. Unless one is triumphant over them. (vs. 26-27)
 - 1. Impossibility of man to triumph. (vs. 26-27a)
 - 2. Possibility of God to triumph. (vs. 27b)

III. The Wonderfulness of Riches. (vs. 28-31)

- A. Comes by the Forsaking of the Earthly. (vs. 28)
 - 1. Forsaking all. (vs. 28a)
 - 2. Following one (Jesus). (vs. 28b)
- B. Results in the partaking of the eternal. (vs. 29- 31)
 - 1. Temporal persecutions. (vs. 29-30a)
 - 2. Eternal prosperity. (vs. 30b-31)

QUESTIONS

1. The man who questioned Jesus knew Him only as _____
_____.(vs. 17)
2. Jesus told this man that there was none _____ but God. (vs. 18)
3. Jesus was trying to illustrate that goodness is not found in a mere _____ but in God.

4. The man was unwilling to follow Jesus because of his great _____.(vs. 22)
5. What is the greatest wealth that comes to a follower of Christ?
_____ (vs. 30)

Lesson 20

Mark 10:32-52

Memory Verse: Mark 10:45a

“For even the Son of man came not to be ministered unto, but to minister.”

I. The Great Message. (vs. 32-34)

- A. The source of the Great Message. (vs. 32)
1. Jesus told them because of their fear. (vs. 32a)
 2. Jesus told them because of the future. (vs. 32b)
- B. The Substance of the Great Message. (vs. 33-34)
1. It included the details of His death. (vs. 33, 34a)
 2. It included the deliverance from His death. (vs. 34b)

II. The Great Misunderstanding. (vs. 35-45)

- A. Expressed by Selfish Seeking. (vs. 35-41)
1. The disciples selfishly requested. (vs. 35)
 2. The disciples' selfishness reprimanded. (vs. 36-41)
- B. Explained in Selfless Service. (vs. 42-45)
1. The great explanation of service. (vs. 42-44)
 2. The great example of service. (vs. 45)

III. The Great Miracle. (vs. 46-52)

- A. The Mighty Request of the Blind Man. (vs. 46-48)
1. The blind man was a beggar. (vs. 46)
 2. The blind man was a believer. (vs. 47-48)
- B. The Mighty Results for the Blind Man. (vs. 49-52)
1. Jesus heard him. (vs. 49-51)
 2. Jesus helped him. (vs. 52)

QUESTIONS

1. Jesus gave the great message concerning the crucifixion on the way

- to what city? _____ (vs. 32)
2. Jesus told His disciples of things that should _____ to him. (vs. 32)
 3. Who were the two disciples that made the hard request? _____, _____ (vs. 35)
 4. These disciples have been called, "the sons of _____."
 5. Who was the beggar that was healed of his blindness? _____ (vs. 46)

Lesson 21

Mark 11:1-19

Memory Verse: John 14:23

"Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him."

I. The Lord Commissioned the Two. (vs. 1-11)

- A. The Disciples directed by the Lord. (vs. 1-6)
 1. As to where to go. (vs. 1-2a)
 2. As to what to get. (vs. 2b-6)
- B. The Disciples Delivered to the Lord. (vs. 7-11)
 1. Thus fulfilling the prophecy of the Lord. (vs. 7-10)
 2. Thus facilitating the presentation of the Lord. (vs. 11)

II. The Lord Cursed the Tree. (vs. 12-14)

- A. The Tree missed its purpose. (vs. 12-13)
 1. Its purpose was to flourish. (vs. 12-13)
 2. Its purpose was to feed. (vs. 12-13)
- B. The Tree missed its potential. (vs. 14)
 1. It would cease to grow. (vs. 14, cf. 20)
 2. It would cease to give. (vs. 14)

III. The Lord Cast Out the Traders. (vs. 15-19)

- A. There was Wickedness in the Temple. (vs. 15-16)
 1. The wickedness of the people. (vs. 15)
 2. The wickedness of their practices. (vs. 16)

B. This was Written of the Temple. (vs. 17-19)

1. The religious were angry with what was written.
(vs. 17-18a)
2. The rest were astonished with what was written.
(vs. 18b-19)

QUESTIONS

1. What was it that the disciples were sent after? _____

2. How many disciples were sent? _____
3. This was the first chapter in Mark that Jesus was called _____
_____.
4. What type of tree did Jesus curse? _____
5. Jesus said that the house of prayer was made a _____
_____.

Review Questions

Lessons 18-21

1. Moses permitted a bill of divorcement because of the _____
of their hearts.
2. A man is to _____ his father and mother and
to _____ his wife.
3. A person commits _____ when he puts away his
wife and marries another.
4. To enter the kingdom of God, a person must receive the kingdom
as a _____.
5. What did Jesus do to the little children? _____
6. The man who questioned Jesus knew Him only as _____.
7. Jesus told this man that there was none _____ but God.
8. Jesus was trying to illustrate that goodness is not found in a mere
_____ but in God.

9. The man was unwilling to follow Jesus because of his great _____.
10. What is the greatest wealth that comes to a follower of Christ?
_____.
11. Jesus gave the great message concerning the crucifixion on the way to what city? _____.
12. Jesus told His disciples of things that should _____ to him.
13. Who were the two disciples that made the hard request?
_____ and _____.
14. These disciples have been called, “the sons of _____.”
15. Who was the beggar that was healed of his blindness? _____
_____.
16. What was it that the disciples were sent after? _____
17. How many disciples were sent? _____
18. This was the first chapter in Mark that Jesus was called _____
_____.
19. What type of tree was it that Jesus cursed? _____
20. Jesus said that the house of prayer was made a _____
_____.

Lesson 22

Mark 11:20-33

Memory Verse: Galatians 6:2

“Bear ye one another’s burdens, and so fulfill the law of Christ.”

IV. The Lord continues in His Teaching. (vs. 20-26)

- A. The Lord taught them a Great Lesson. (vs. 20-24)
 1. Using the tree that was withered. (vs. 20-21)
 2. Uttering a truth that was weighty. (vs. 22-24)
- B. The Lord taught them a Great Law. (vs. 25-26)
 1. It was a law pertaining to prayer. (vs. 25a)
 2. It was a law pertaining to pardoning. (vs. 25b-26)

V. The Lord comes to the Temple. (vs. 27-33)

- A. His Authority was questioned. (vs. 27-28)
 - 1. The recent circumstances prompted the questions. (vs. 27)
 - 2. The religious crowd presented the questions. (vs. 28)
- B. His Answer was a question. (vs. 29-33)
 - 1. He asked a question that would trap them. (vs. 29-31)
 - 2. He asked a question that would trouble them. (vs. 32-33)

QUESTIONS

1. When did Peter notice that the fig tree was dried up from its roots?

2. What was Jesus' response to Peter? _____
3. "What things soever ye desire, when ye pray, believe that ye shall receive them, and ye shall _____ them."
4. Which crowd questioned Jesus' authority? _____ crowd.
5. Did Jesus answer the question asked of Him? _____

Lesson 23

Mark 12:1-17

Memory Verse: I John 2:6

"He that saith he abideth in him ought himself also so to walk, even as he walked."

I. Wisdom shown in the Presenting of the Prophetic (vs. 1-12)

- A. He introduced the Prophecy with a parable. (vs. 1)
NOTE: The owner of the vineyard was God; the vineyard itself was Israel. The wicked husbandmen were the leaders and rulers of Israel. The servants were the Prophets, and the beloved Son was Jesus.
 - 1. It would reveal a great truth. (vs. 1)
 - 2. It would reveal the Great Trouble Makers. (vs. 1)
- B. He illustrated the Peril with the Parable. (vs. 2-10)

1. The servants were rejected. (vs. 2-5)
 2. The Son was refused. (vs. 6-9)
 3. The Scriptures were revealed. (vs. 10)
- C. He indicted the Pharisees with the Parable. (vs. 11-12)
1. Thus exposing them. (vs. 11)
 2. This enraged them. (vs. 12)

II. Wisdom shown by the Prevailing over the Pharisee (vs. 13-17)

- A. They wanted to Catch Him. (vs. 13)
1. They wanted to find contradiction in Him. (vs. 13)
 2. They wanted to finally conquer Him. (vs. 13)
- B. They were to Compliment Him. (vs. 14)
1. Hoping to trap Him. (vs. 14)
 2. Hoping to take Him. (vs. 14)
- C. They were to be caught by Him. (vs. 15-17)
1. He knew their hypocrisy. (vs. 15)
 2. He knew their hearts. (vs. 16-17)

QUESTIONS

1. The Lord spoke the prophecy concerning the vineyard in _____.
2. Who was the owner of the vineyard? _____
3. The scriptures tell us that the stone which the builder rejected is become the _____ of the corner.
4. Whose image was on the penny? _____
5. How many sons did the lord of the vineyard have? _____

Lesson 24

Mark 12:18-44

Memory Verse: Galatians 5:22-23

“But the fruit of the Spirit is love, joy, peace, long-suffering, gentleness, goodness, faith, meekness, temperance: against such there is no law.”

- I. Teaching concerning the Scope of the Resurrection.
(vs. 18-27)

- A. The question was asked about the Resurrection. *(vs. 18-23)*
 - 1. It was a question resulting from ignoring the Word. *(vs. 18-22)*
 - 2. It was a question resulting from ignorance of the Word. *(vs. 23)*
 - B. The question answered about the Resurrection. *(vs. 24-27)*
 - 1. He answered 81 showing them the reason for their ignorance. *(vs. 24)*
 - 2. He answered, showing them the results of their ignorance. *(vs. 25-27)*
- II. Teaching concerning the Showing of Reverence. *(vs. 28-37)***
- A. Reverence given to the Commandments. *(vs. 28-34)*
 - 1. Reverence for the grace in them. *(vs. 28-30)*
 - 2. Reverence for the greatness of them. *(vs. 31-34)*
 - B. Reverence given to the Christ. *(vs. 35-37)*
 - 1. In regards to the human relationship. *(vs. 35)*
 - 2. In regards to the heavenly relationship. *(vs. 36-37)*
- III. Teaching concerning the Stewardship of Riches. *(vs. 38-44)***
- A. Implications against Greed. *(vs. 38-40)*
 - 1. Warning concerning the devourer. *(vs. 38-40a)*
 - 2. Warning concerning their damnation. *(vs. 40b)*
 - B. Instructions about Giving. *(vs. 41-44)*
 - 1. True giving is not a demonstration of outward worth. *(vs. 41-42)*
 - 2. True giving is a demonstration of inward birth. *(vs. 43-44)*

QUESTIONS

1. Who said that there was no resurrection? _____ *(vs. 18)*
2. Who should you love with all your heart, soul, and mind? _____
_____ *(vs. 30)*
3. How many mites did the widow give? _____ *(vs. 42)*

4. Why did the Lord say that the widow cast in more than any?
_____ (vs. 44)

5. What were the two greatest commandments mentioned in this lesson?

(1) _____

(2) _____

(vs. 30-11)

Lesson 25

Mark 13:1-23

Memory Verse: II Thessalonians 5:22

“Abstain from all appearance of evil.”

I. Take heed concerning the Attempts to Deceive.
(vs. 1-8)

A. The faithful prophecy to settle you. (vs. 1-4)

1. The disciples were warned of the future. (vs. 1-3)
2. The disciples were wondering of their fate. (v. 4)

B. The false proclaimers to sway you. (vs. 5-6)

1. They would claim deity. (vs. 5-6a)
2. They would cause deception. (v. 6b)

C. The fateful plight to sorrow you. (vs. 7-8)

1. The elect shouldn't be troubled. (v. 7)
2. The enticed shall be troubled. (vs. 8)

II. Take heed concerning the Abomination of Desolation. (vs. 9-23)

Note: See Daniel 9:27; 11:31; 12:11—In these scriptures the primary reference to the Abomination of Desolation is related to Antiochus Epiphanes who desecrated the temple in 168 B.C. The final fulfillment is when the man of lawlessness is revealed and takes his seat in the temple of God as though he were God. (II Thessalonians 2:3-4)

A. The characteristic of that time. (vs. 9-10)

1. It will foster persecution of the Godly. (v. 9)
2. It will follow the preaching of the gospel. (v. 10)

- B. The cost of that time. (vs. 11-13)
 - 1. It will cost one's relationship. (vs. 11-12)
 - 2. It will cost one's respect. (v. 13)
- C. The course of that time. (vs. 14-23)
 - 1. It will involve fleeing for safety by the elect. (vs. 14-20)
 - 2. It will invoke false attempts to seduce the elect. (vs. 21-23)

QUESTIONS

1. Where must the gospel first be published? _____ (v. 10)
2. For what reason did the Lord say that the elect would be hated of all men? _____ (v. 13)
3. What did the Lord say to do when the elect heard of wars and rumors of wars? _____ (v. 7)
4. Who were the four disciples that were asking Jesus questions?
 - (1) _____
 - (2) _____
 - (3) _____
 - (4) _____
 (vs. 3)
5. For whose sake did the Lord shorten the tribulation days? _____
 _____ (v. 20)

Lesson 26

Mark 13:24-37

Memory Verse: John 8:36

“If the Son therefore shall make you free, ye shall be free indeed.”

III. Take heed concerning the Agony of the Tribulation. (vs. 24-27)

- A. The end shall be revealed by the change. (v. 24)

1. It will be a predicted change. (v. 24)
 2. It will be a painful change. (v. 24, cf. Rev. 6:12; 8:12; 16:10)
- B. The earth shall be rocked by the cataclysms. (v. 25)
1. The cataclysms will be unavoidable. (v. 25)
 2. The cataclysms will be unearthly. (v. 25)
- C. The elect shall be relieved by His coming. (vs. 26-27)
1. The tribulation saints will be ready for His presence. (v. 26)
 2. The tribulation saints will be removed from their predicament. (v. 27)

IV. Take heed concerning the Advent of this Generation. (vs. 28-37)

- A. The signs of His coming. (vs. 28-31)
1. The sign of His coming is given in a parable. (vs. 28-30)
 2. The sign of His coming is guaranteed by a promise. (v. 31)
- B. The surety of His coming. (vs. 32-35)
1. The surety of His coming requires preparation. (vs. 32-33)
 2. The surety of His coming results in anticipation. (vs. 34-35)
- C. The suddenness of His coming. (vs. 36-37)
1. His coming will find some dozing. (v. 36)
 2. His coming will leave some doomed. (v. 37)

QUESTIONS

1. Who will be coming in the clouds with great power and glory?
_____ (v. 26)
2. What kind of tree did the Lord use in the parable? _____
_____ (v. 28)
5. Heaven and earth shall pass away: but my _____ shall
not pass away. (vs. 31)
4. The only one who knows when the Lord will return is the _____
_____. (v. 32)

5. Several times in this lesson we were told to _____ for His coming.

Review Questions

Lessons 22-26

1. When did Peter notice that the fig tree was dried up from its roots?

2. What was Jesus' response to Peter? _____
5. "What things soever ye desire, when ye pray, believe that ye receive them, and ye shall _____ them."
4. Which crowd questioned Jesus' authority? _____
5. Did Jesus answer the question asked of Him? _____
6. Who said, "there is no resurrection?" _____
7. Who should you love with all your heart, soul, and mind? _____

8. How many mites did the widow give? _____
9. Why did the Lord say that the widow cast in more than any? _____

10. What were the two greatest commandments mentioned in this lesson?
(1) _____
(2) _____
11. Where must the gospel first be published? _____
12. For what reason did the Lord say that the elect would be hated of all men? _____
13. What did the Lord say to do when the elect heard of wars and rumors of wars? _____
14. Who were the four disciples that were asking Jesus questions?
(1) _____
(2) _____

- (3) _____
- (4) _____
15. For whose sake did the Lord shorten the tribulation days? _____
- _____
16. Who will be coming in the clouds with great power and glory? _____
- _____
17. What kind of tree did the Lord use in the parable? _____
18. Heaven and earth shall pass away: but my _____ shall not pass away.
19. The only one who knows when the Lord will return is the _____.
- _____.
20. Several times in this lesson we were told to _____ for His coming.

Lesson 27

Mark 14:1-21

Memory Verse: John 14:1

“Let not your heart be troubled: ye believe in God, believe also in me.”

I. The Time Period of the Betrayal. (vs. 1-9)

- A. It happened after the observance of the Passover. (vs. 1-2)
1. The crowd figured on craft. (v. 1)
 2. The crowd feared chaos. (v. 2)
- B. It happened after the discourse on the poor. (vs. 3-9)
1. A great price was offered at this time. (vs. 3-5)
 2. A great principle was offered at this time. (vs. 6-9)

II. The Terrible Plot of the Betrayal. (vs. 10-11)

- A. It was a premeditated betrayal. (vs. 10-11)
1. He was moved by meanness. (v. 10)
 2. He was also moved by money. (v. 11a)
- B. It was a pitiless betrayal. (v. 11b)
1. He demonstrated no feelings. (v. 11b)

2. He demonstrated no faith. (v. 11b)

III. The Tense Pointing Out of The Betrayer. (vs. 12-21)

- A. It was done at the Passover. (vs. 12-19)
 - 1. The Passover was readied. (vs. 12-17)
 - 2. The person was revealed. (vs. 18-19)
- B. It was directed at a person. (vs. 20-21)
 - 1. The method of identifying the betrayer. (v. 20)
 - 2. The misery of the individual's birth. (v. 21)

QUESTIONS

1. The woman who came to Jesus had _____ of _____ in the alabaster box. (v. 3)
2. Some of the people had _____ within themselves and _____ against her. (vs. 4-5)
3. Jesus said that she had done a _____. (v. 6)
4. Who betrayed Jesus? _____ (v. 10)
5. Where did Jesus and his disciples eat the Passover? _____ (v. 15)

Lesson 28

Mark 14:22-52

Memory Verse: Hebrews 13:8

“Jesus Christ the same yesterday, and to day, and for ever.”

IV. The Travail Preceding the Betrayal. (vs. 22-40)

- A. The reminder at the supper. (vs. 22-25)
 - 1. He reminded them of the crucifixion. (vs. 22-24)
 - 2. He reminded them of the kingdom. (v. 25)
- B. The rebuke of the self-confident. (vs. 26-31)
 - 1. The rebuke came after the prophecy. (vs. 27-29)
 - 2. The rebuke centered on Peter. (vs. 30-31)
- C. The reality of the sorrowfulness. (vs. 32-40)
 - 1. The sorrow was because of the curse of sin. (vs. 32-36)
 - 2. The sorrow was because of the carelessness of the

sleepers. (vs. 37-40)

**V. The Treacherous Performing of the Betrayal.
(vs. 41-52)**

- A. The treacherous time of the betrayal. (vs. 41-42)
 - 1. It came during a time of slumber. (v. 41)
 - 2. It came during a time of sinfulness. (vs. 41b-43)
- B. The treacherous token of the betrayal. (vs. 44-45)
 - 1. It was a deceitful kiss. (v. 44)
 - 2. It was a dastardly kiss. (v. 45)
- C. The treacherous taking after the betrayal. (vs. 46-52)
 - 1. It fulfilled their evil purpose. (v. 46)
 - 2. It fulfilled the eventful prophecy. (vs. 47-52, cf *Isaiah 53:6,7*)

QUESTIONS

- 1. What did they do before they went out into the mount of Olives?
_____ (v. 26)
- 2. Which disciple declared that he would never be offended? _____
_____ (v. 29)
- 3. What was the name of the garden where Jesus prayed?
_____ (v. 32)
- 4. What did Judas call Jesus just before he kissed Him? _____
_____ (v. 45)
- 5. Who stayed by Jesus when he Was taken in the garden? _____
_____ (v. 50)

Lesson 29
Mark 14:53-72

Memory Verse: John 1:1-2

“In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God.”

I. The Scene of the Denial. (vs. 53-65)

- A. The leading of the prisoner. (v. 53)

1. To the place of judgment. (vs. 53a)
 2. To the people of judgment. (v. 53b)
- B. The Lagging of Peter. (v. 54)
1. He distanced himself from the Saviour. (v. 54a)
 2. He degraded himself in his service. (v. 54b)
- C. The lying of the people. (vs. 55-65)
1. Their accusations were false. (vs. 55-59)
 2. Their attacks were ferocious. (vs. 60-65)

II. The Sorrow of the Denial. (vs. 66-72)

- A. He was in the wrong place. (vs. 66-68)
1. A place of compromise. (vs. 66-67)
 2. A place of crisis. (v. 68)
- B. He was with the wrong people. (vs. 69-70)
1. There was no haven in this crowd. (v. 69)
 2. There was no help among this crowd. (v. 70)
- C. He was on the wrong path. (vs. 71-72)
1. A path that caused him to sin. (v. 71)
 2. A path that caused him to sorrow. (v. 72)

QUESTIONS

1. The crowd led Jesus to the ______. (v. 53)
2. The chief priests and the council were unable to find witnesses against Jesus. (*True or False*) (v. 55)
3. The false witness testimony did not agree. (*True or False*) (v. 56)
4. Peter's speech caused him to be recognized as a ______.
_____. (v. 70)
- 5 What did Peter do when the cock crowed the second time? _____
_____. (v. 72)

Lesson 30

Mark 15:1-15

Memory Verse: John 14:6

“Jesus saith unto him, I am the way, the truth and the life; no man cometh unto the Father, but by me.”

I. The Silence of the Prisoner before the Crucifixion. **(vs. 1-5)**

- A. He was not silent when first asked. (vs. 1-2)
 - 1. During His appearance at the trial. (v. 1)
 - 2. During His affirming of the truth. (v. 2)
- B. He was silent when falsely accused. (v. 3)
 - 1. Being obedient to the scriptures. (v. 3, cf. *Prov. 26:4*)
 - 2. Being obedient in the sacrificing. (v. 3, cf. *Phil. 2:8*)
- C. He was silent with force applied. (vs. 4-5)
 - 1. He mightily faced persecution. (v. 4)
 - 2. He miraculously fulfilled prophecy. (v. 5 cf. *Isa. 53:7*)

II. The Selection of the Prisoner for the Crucifixion. **(vs. 6-15)**

- A. The selection involved the custom of the people. (vs. 6-11, cf. *John. 18:39*)
 - 1. There was the potential to turn Christ loose. (v. 6)
 - 2. Theirs was the purpose to torture Christ. (vs. 7-11)
- B. The selection involved the cry of the people. (vs. 12-14)
 - 1. It was a cry of meanness. (vs. 12-13)
 - 2. It was a cry of madness. (v. 14)
- C. The selection involved the contentment of the people. (v. 15)
 - 1. Thus denying justice to be carried out. (v. 15a)
 - 2. Thus delivering Jesus to be crucified. (v. 15b)

QUESTIONS

1. Who was Jesus delivered to at the beginning of His trial?
_____ (vs. 1)
2. Did Jesus answer that He was the King of the Jews? _____ (vs. 2)
3. Who was released from prison according to the custom? _____
_____ (vs. 15)
4. Pilate delivered Jesus to _____ the people. (vs. 15)
5. What caused Pilate to marvel? _____ (vs. 3)

Lesson 31

Mark 15:16-41

Memory Verse: Mark 16:15

“And he said unto them, Go ye into all the world, and preach the gospel to every creature.”

I. The Placing of Christ on the Cross. (vs. 16-28)

- A. Before the Cross He was in the midst of mocking men. (vs. 16-23)
 - 1. They mocked Him in earnest (vs. 16-23)
 - 2. They'll meet Him in eternity. (cf Rom. 14:11,12)
- B. On the Cross He was in the middle of mean men. (vs. 24-28)
 - 1. He was numbered with the sinners. (vs. 24-27)
 - 2. He was numbered according to the scriptures. (v. 28)

II. The Persecuting of Christ on the Cross. (vs. 29-34)

- A. Christ suffered at the hands of the devilish. (vs. 29-32)
 - 1. They had to be moved by Satan. (vs. 29-32)
 - 2. They had to be ministers of Satan. (vs. 29-32)
- B. Christ suffered at the hands of Deity. (vs. 33-34)
 - 1. He was separated from God. (v. 33)
 - 2. He was separated by God. (v. 34)

III. The Perseverance of Christ on the Cross. (vs. 35-41)

- A. He endured the torture. (vs. 35-38)
 - 1. By staying on the cross. (vs. 35-37)
 - 2. By satisfying all the cost. (v. 38)
- B. He established a testimony. (vs. 39-41)
 - 1. As to His determination. (v. 39a)
 - 2. As to His deity. (vs. 39b-41)

QUESTIONS

1. Who did Pilate release to the people? _____ (v. 15)
2. They clothed Jesus with _____ and platted a _____ of _____. (v. 17)
3. He was crucified between two _____. (v. 27)
4. The ninth hour Jesus cried out in a loud voice, (being interpreted)

- _____? (v. 34)
5. When Jesus gave up the ghost, the _____ of the
_____ was rent in twain. (v. 38)

Lesson 32

Mark 15:42-16:20

Memory Verse: Mark 16:16

“He that believeth and is baptized shall be saved; but he that believeth not shall be damned.”

I. The Entombment of Jesus. (15:42-47)

- A. The preparation for the burial. (vs. 42-45)
 - 1. The requesting of the body. (vs. 42-44)
 - 2. The removing of the body. (v. 45)
- B. The performing of the burial. (vs. 46-47)
 - 1. The embalming of the Lord. (v. 46a)
 - 2. The entombment of the Lord. (vs. 46a-47)

II. The Empty Tomb of Jesus. (vs. 16:1-8)

- A. The startling of the women at the empty tomb. (vs. 1-7)
 - 1. The empty tomb faced them. (vs. 1-4)
 - 2. The empty tomb frightened them. (vs. 5-7)
- B. The shaking of the women at the empty tomb. (vs. 8)
 - 1. They reacted to the strange clothing. (v. 8, cf. 5)
 - 2. They refused the soothing consolation. (v. 8)

III. The Entrustment of Jesus. (vs. 9-20)

- A. To the ministry of salvation. (vs. 9-18)
 - 1. That men might be saved. (vs. 9-14)
 - 2. That men might be servants. (vs. 15-18)
- B. To the mission of service. (vs. 19-20)
 - 1. The work of presentation. (vs. 19-20)
 - 2. The work of confirmation. (v. 20b)

QUESTIONS

1. Who went to Pilate and asked for the body of Jesus? _____
_____ (v. 43)

2. Who were the two Marys that went to the tomb to anoint Jesus?
_____ and _____ (16:1)
3. Where did the Angel tell them that they would see Jesus? _____
_____ (v. 7)
4. Did the disciples believe Mary when she told them that she had seen
Jesus? _____ (v. 11)
5. What was the commission given to the disciples? _____
_____ (v. 15)

Review Questions

Lessons 27-32

1. The woman who came to Jesus had _____ of _____
in the alabaster box.
2. Some of the people had _____ within themselves
and _____ against her.
3. Jesus said that she had done a _____.
4. Who betrayed Jesus? _____
5. Where did Jesus and his disciples eat the Passover? _____
6. What did they do before they went out into the Mount of Olives?

7. Which disciple declared that he would never be offended? _____
8. What was the name of the garden where Jesus prayed? _____
9. What did Judas call Jesus just before he kissed Him? _____
10. Who stayed by Jesus when He was taken in the garden?
11. The crowd led Jesus to the _____.
12. The chief priests and the council were unable to find witnesses
against Jesus. (*True or False*)
13. The false witness testimony did not agree. (*True or False*)
14. Peter's speech caused him to be recognized as a _____.
15. What did Peter do when the cock crowed the second time? _____

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16. Who was Jesus delivered to at the beginning of His Trial? _____
 17. Did Jesus answer that He was the King of the Jews? _____
 18. Who was released from prison according to custom? _____
 19. Pilate delivered Jesus _____ the people.
 20. What caused Pilate to marvel? _____
 21. Who did Pilate release to the people? _____
 22. They clothed Jesus with _____ and platted a
_____ of _____ .
 23. He was crucified between two _____ .
 24. The ninth hour Jesus cried out in a loud voice, (being interpreted)
_____ ?
 25. When Jesus gave up the ghost, the _____ of the
_____ was rent in twain.
 26. Who went to Pilate and asked for the body of Jesus? _____
 27. Who were the two Marys that went to the tomb to anoint Jesus?
_____ and _____
 28. Where did the Angel tell them that they would see Jesus? _____
 29. Did the disciples believe Mary when she told them that she had
seen Jesus? _____
 30. What was the commission given to the disciples? _____

STUDY QUESTION ANSWER KEY

LESSON 1

1. the Son of God
2. the Lord
3. John
4. Jordan
5. forty

LESSON 2

1. Galilee
2. James, John
3. Simon, Andrew
4. a. casting out demons
b. cooling of fever
c. casting out of many demons
d. cleansing of the leper

LESSON 3

1. forgave his sins
2. Levi
3. Matthew's
4. Town of Nahum
5. separated

LESSON 4

1. man
2. the Son of Man
3. the Sabbath
4. the Herodians
5. the shew bread

LESSON 5

1. yes
2. Herodians
3. 12
4. cast out devils
5. servant
6. yes

LESSON 6

1. will of God
2. parables
3. the Word
4. four
5. brought forth fruit

LESSON 7

1. mystery
2. Eternal
3. grain of mustard
4. parables
5. Jesus

LESSON 8

1. among the tombs
2. Legion
3. into the swine
4. yes
5. all men marveled

LESSON 9

1. Jesus
2. 12
3. 12
4. touch, whole
5. Heavenly

LESSON 10

1. wisdom
2. mighty
3. sent
4. John the Baptist
5. Philip

LESSON 11

1. two
2. five
3. witness
4. grace
5. 12

LESSON 12

1. Pharisees, Scribes
2. hypocrites
3. heart
4. out of the heart
5. a gift

LESSON 13

1. Gentile
2. be opened
3. seven
4. seven
5. four thousand

LESSON 14

1. bread
2. leaven, leaven
3. men
4. clearly
5. The Christ

LESSON 15

1. deny, cross, follow
2. Gospel
3. Elias, Moses
4. John the Baptist
5. yes

LESSON 16

1. witness
2. yes
3. believeth
4. prayer, fasting
5. third

LESSON 17

1. first
2. last
3. a child
4. no
5. no

LESSON 18

1. hardness
2. leave, cleave
3. adultery
4. little child
5. blessed them

LESSON 19

1. Good Master
2. good
3. man
4. possessions
5. eternal life

LESSON 20

1. Jerusalem
2. happen
3. James, John
4. thunder
5. Bartimaeus

LESSON 21

1. a colt of an ass
2. two
3. Lord
4. a fig tree
5. den of thieves

LESSON 22

1. in the morning
2. have faith in God
3. have
4. the religious (priests, scribes, Pharisees, etc.)
5. no

LESSON 23

1. parables
2. God
3. head
4. Caesar
5. none

LESSON 24

1. Sadducees
2. God
3. two
4. she gave or cast in all
5. Thou shalt love thy God with all thy heart, soul and mind. Thou shalt love thy neighbor as thyself.

LESSON 25

1. among all nations
2. for my name's sake
3. be not troubled
4. Peter, James, John, Andrew
5. the elect

LESSON 26

1. Son of Man
2. fig tree
3. words
4. the Father
5. watch

LESSON 27

1. ointment, spikenard
2. indignation, murmured
3. a good work
4. Judas Iscariot
5. an upper room

LESSON 28

1. sung a song
2. Peter
3. Gethsemane
4. Master
5. none

LESSON 29

1. high priest
2. true
3. true
4. Galilean
5. he wept

LESSON 30

1. to Pilate
2. yes
3. Barabbas
4. content
5. when Jesus answered nothing

LESSON 51

1. Barabbas
2. purple, crown, thorns
3. Thieves
4. My God, My God, why hast thou forsaken me?
5. veil, temple

LESSON 52

1. Joseph of Arimathea
2. Mary Magdalene, Mary the Mother of Jesus
3. Galilee
4. no
5. Go ye into all the world and preach the gospel

