

Wilson's Dictionary of Bible Types

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CHAPTER 19

Wages - Yoke

WAGES

Haggai 1:6 (a) This is a reference to the results obtained from labor which in this case are not permanent. The wages are lost instead of saved because they are not invested for the glory of GOD.

John 4:36 (b) It refers to the eternal rewards which will be given to those who work for the Lord in His service. The reward of the wicked is found in Romans 6:23.

II Peter 2:15 (b) Here we see the results of living a wicked life. It describes the satisfaction that is received by the sinner from yielding to evil desires. (See Romans 6:23).

WALK

This word in its typical meaning refers to the manner of life and to the path pursued through life.

Genesis 24:40 (a) This man of GOD lived a life according to the will of GOD, and kept himself by faith in the presence of GOD. The same is true of Enoch as in Genesis 5:22. Also of Noah in Genesis 6:9.

I Kings 6:12 (a) The same thought is found in this passage. The manner of life of Israel was to be in observance of the Word of GOD, and the will of GOD, as revealed in the law. (See also Ezekiel 33:15; Zechariah 3:7).

Galatians 5:16 (a) Again the manner of life is described in this passage, as also in Ephesians 5:2, and Ephesians 5:8.

WALLOW

Jeremiah 6:26 (b) This type represents the attitude of deep humility before GOD because of sin.

(See also Jeremiah 25:34).

II Peter 2:22 (b) Here we see a type of the wicked who revel in their own filthy sins and iniquities.

WASH

Jeremiah 4:14 (a) The cleansing of the soul and heart from evil sin is compared to a washing. It is the thought of taking advantage of the blood of the sacrifices, or of the Word of GOD, or of the Spirit of GOD, to put away things that are wrong in the sight of GOD in order that the person may be cleansed from the evil. It occurs many times throughout the Scriptures. (See also Job 29:6; Psalm 51:2, 7; Isaiah 1:16; Jeremiah 2:22).

Matthew 27:24 (a) Pilate evidently thought that by this procedure he could take away the sin of his soul. He was using a Jewish custom.

Ephesians 5:26 (b) The cleansing effect of the Word of GOD on the ways and activities of His Church is thus described.

I Timothy 5:10 (b) This type represents any gracious hospitality rendered by a godly hostess to her Christian guest.

Hebrews 10:22 (b) By this type is described the cleansing of the Word of GOD on the habits and activities of the person whose body is given to the Holy Spirit as His temple. (See also Psalm 119:9).

II Peter 2:22 (b) This represents the moral cleansing brought about in the lives of those who seek by their own efforts to get rid of their evil ways and habits, thinking that thereby they will be Christians. The pig that is washed still stays a pig.

Revelation 7:14 (b) It represents the act of faith whereby the believing sinner trusts in the Lord JESUS CHRIST who, by His own Blood, makes the believer clean and white in GOD's sight.

WASHPOT

Psalm 60:8 (a) The mighty GOD of Israel is describing how completely He will conquer the country of Moab and make it to become His servant.

WATCH

Genesis 31:49 (b) In this way GOD describes His gracious supervision over His people individually and collectively.

Psalm 102:7 (b) Here we see the sorrow of soul in the Lord JESUS when He looked for some to take pity in His lonely sojourn and in the time of His great sorrow, only to find that all had forsaken Him and fled.

Psalms 130:6 (b) This is emblematic of an earnest heart's desire for the return of the Lord. (See also Matthew 24:42; 25:13; Mark 13:35; Luke 21:36; Acts 20:31).

Proverbs 8:34 (b) This probably represents the attitude of heart wherein the soul seeks the Lord and expects constantly to see His face, and to hear His voice in sweet fellowship.

Mark 13:33 (b) This is an attitude of heart wherein one is attentive to the possibilities of Satan's hindrances and to the opportunities for serving CHRIST.

Hebrews 13:17 (b) This is typical of the careful attention which the elders of the church should show for the welfare of those entrusted to their care in the church.

WATCHMAN

Psalms 127:1 (b) He is a type of the activity of a Christian leader in whom the power of GOD is lacking in his service.

Isaiah 21:11 (b) This watchman represents the servant of GOD who faithfully brings GOD's message to the people, without changing it or altering it.

Ezekiel 3:17 (b) In this case the watchman is a type of the prophet in Israel who is set to bring GOD's message of warning to the people. He watches for some word from Heaven and then watches for the opportunities to deliver it.

WATER

This type is sometimes presented as a river as in Psalms 1:3; Ezekiel 47:5; John 7:38. In these cases the water undoubtedly represents the Holy Spirit. It is plainly indicated. He is constantly working, blessing, enriching, and those who permit Him to be a living personal power in their lives do flourish for GOD, grow in grace, and bear much fruit. This type is sometimes presented as a fountain, as in John 4:14. Again, the Spirit of GOD is the one thus described. He does not stay dormant in the soul, but works up and out in the life, and produces evidences of His presence. Sometimes water is presented as a drink, as in John 7:37. This also represents the Holy Spirit, and we drink Him into our souls and lives, as the living Lord, who satisfies the cravings of the heart for the things of GOD. (See also I Corinthians 12:13).

Proverbs 11:25 (a) In this wonderful passage the Lord is telling us plainly that if we will give blessings to others, they in turn will give blessings to us.

Isaiah 58:11 (a) The soul that is blessed by GOD, who walks with GOD, and loves the Word of GOD will be filled with joy and gladness, his life will be beautiful in character, and he will be a blessing to many. (See also Jeremiah 31:12).

Jeremiah 2:13 (b) Our Lord is the giver of the Holy Spirit who is the living Water. Those who turn away from GOD and refuse His life and His gifts find that the things in which they trust, and on which they lean, will fail them and they are left at the end of the journey with no peace, no eternal life, no hope, no joy, and only the outer dark.

I Corinthians 3:0 (a) The work of ministering the Word of GOD to others has a two-fold aspect. The seed is the Word of GOD, and Paul planted it. No seed, however, will grow without water, no matter how good the seed, nor fertile the soil. Therefore, Apollos came ministering the Spirit of GOD to those who had heard the Word of GOD. The Holy Spirit is the water, and when He is present in power, recognized and trusted, then the seed of the Word of GOD grows and prospers in the hearts of the people.

Ephesians 5:26 (b) This type represents the cleansing effect of the Word of GOD on the habits and ways of the people of GOD. As the Christian studies the Scripture against temper, he will become sweet-spirited. As he reads the Scriptural warning against liquor and profanity, he will avoid it. In this way, evil ways are cleansed from a Christian's life.

Jude 12 (b) Water is typical of the refreshment and blessing that should characterize the ministry of one who claims to be the servant of GOD. In this Scripture the blessing is lacking, and the message is dry and unfruitful.

WAVES

Psalms 42:7 (a) Our Lord JESUS in describing His second baptism said in Luke 12:50, "**I have a baptism to be baptized with.**" He had already been baptized in water, but now He was to be baptized under the wrath of GOD. This passage in Psalm 42:7 describes His experience in going through that baptism. GOD's terrible judgment and the overwhelming sorrows which came from GOD's wrath poured over the soul of His Son at Calvary, where He died for us. It was His baptism under the wrath of GOD that saves our souls. (See also Jonah 2:3; I Peter 3:21).

Psalms 65:7 (b) Waves are frequently used as a type of leaders among the people. The waves of the sea are made of the same material as the rest of the waters, but they merely rise to a greater height than the rest of the waters. So, the leaders of the people are made of the same material, and come up from among the other people. They simply rise higher in power, position and authority than others. They soon recede, and disappear. In this passage the Lord is telling us that the great boastings of the leaders will soon be made silent, and their voices will be heard no more. (See also Psalm 89:9; Psalm 107:29).

Psalms 88:7 (a) The Psalmist is comparing the punishing blows of GOD to the waves of the sea. They beat against him unmercifully. This Psalm was written by the "sons of Korah." It is recorded that Korah and his family, with the exception of his sons, went down alive into hell. That was a terrible blow, and it may be that the sons are referring to this in the passage before us.

Isaiah 48:18 (b) This type represents the honor and power conferred by the Lord upon those who are true to His Word, and who live for His glory.

Jude 13 (b) These waves are typical of ungodly leaders who, in their hatred of the Lord, and their enmity against the church, become vociferous in their denunciations, and seek wide publicity for their ungodly teachings.

WAX

Psalms 22:14 (b) In this peculiar way the Lord describes His feelings when stricken with the terrible agony, sorrow and grief at Calvary. He was becoming as wicked as we, and it brought about these terrible feelings in His righteous soul.

WAY

This word is used to describe the manner of life which is lived by both saved and unsaved. Sometimes it is a good way called the "narrow way." Sometimes it is the road which the wicked travel down to destruction. Some samples are given of these two ways.

Genesis 24:42 (a) The servant of Abraham is referring to the path he took and the course he pursued in carrying out the instructions of Abraham. (See v. 27).

Psalms 110:7 (b) This is a reference to the life of our Lord as He walked through the desolate scenes of earth. He refreshed His heart from the ministry of the Spirit and communion with His Father.

Psalms 119:1 (b) By this is described the general path of life which the Christian enters at the new birth and pursues on his way to Heaven. Christianity is a way of living, a manner of life. (See also Acts 9:2).

Psalms 119:29 (a) There are those who persistently live a life of deceit in seeking to obtain position, power and wealth. This is the course referred to in this verse. (See also Psalms 139:24).

Proverbs 14:12 (a) Satan is very clever in devising a path of life that seems to be the right way to Heaven. Every false religion teaches one of the ways of Satan. These paths or programs appear to be all right to the person who does not know GOD, nor the teachings of the Scriptures. Every one of these paths of living are opposed to the one way which is CHRIST JESUS. Everyone is a substitute for CHRIST JESUS. These seem right to men, but they end in hell. (See also Proverbs 16:25).

Isaiah 59:8 (a) GOD has a path for His people in which peace with GOD rules and reigns. It is a way of rest in which CHRIST blots out the sins, GOD the Father justifies the soul, the Holy Spirit directs the path, and there is no fretting nor worrying. It is GOD's path for everyone of His children. (See also Romans 3:17).

John 14:6 (a) Here we see a beautiful description of the Person of the Lord JESUS CHRIST, the only one who can bring us to the Father. He only can make us fit for Heaven, He only has the right and the power to take us to GOD.

WEANED

Psalms 131:2 (a) The heart of the Psalmist, and his life, had been so changed by GOD that he lived in heavenly places and walked with his Lord separate from the world. His desires were heavenly, and not earthly. His plans were for GOD's glory, and not his own. Unsaved people obtain their satisfaction and promote their plans for the blessings of earth. At salvation we are

weaned from that source of blessing, and our affections are set on things above.

WEAPON

Isaiah 13:5 (a) GOD describes His anger and His power as being weapons of destruction against His enemies. Sometimes it is pestilence, and sometimes famine. It might be disease, or the invading army. It might be the plague of locusts, frogs or flies. GOD knows how best to punish those who oppose Him. (See Jeremiah 50:25).

Jeremiah 51:20 (a) This type is used to describe the nation of Babylon which GOD used as an instrument for destroying other nations that were rebellious against Him, including Israel.

II Corinthians 10:4 (b) This is descriptive of the gifts and graces of the Spirit; the spiritual armour, the spiritual sword, the Word of GOD, prayer, zeal, wisdom, godliness, earnestness, knowledge of the Word of GOD, all of these are used by the believer to defeat the enemies of our souls.

WEAVE

Isaiah 59:5 (a) The Lord in this place describes the labors, schemes and plans of religious people to manufacture a protection for themselves against the wrath of GOD, while ignoring GOD's way and GOD's plan. The failure of these plans is as sure as the failure of the spider's web to protect from an enemy.

WEB

Job 8:14 (a) In this typical way the Lord describes the frail and worthless character of the expedience used by the unsaved as a false trust for future peace. (See also Isaiah 59:5-6).

WEDDING

Matthew 22:3 (a) Our Lord is referring in this passage to the meeting between a sinner and his Saviour individually, and perhaps also between the church and her Lord collectively. When the individual comes to the Lord JESUS, falls in love with Him and trusts Him, it is described as a marriage, as in Romans 7:4. When the church is caught up to meet the Lord in the air to be actually, personally and physically in His presence forever, that also is described as a marriage, as in Revelation 19:7. Everything has been prepared by the Lord JESUS, both for the reception of the individual, and for the reception of the entire church. He invites everyone to come and gives a royal welcome and rich provision to those who do come. (See also Luke 12:36).

WEIGHT

Job 6:2 (a) Certain it is that the loving GOD of Heaven knows just how much sorrow we can bear. He says about our griefs, pains and troubles "**thus far shalt thou go, and no farther.**" He never deals unjustly with His people.

Psalms 58:2 (a) It seems that these wicked men planned deliberately to accomplish certain evil

purposes, and decided on the limits of their wicked plans and intentions.

Isaiah 26:7 (a) GOD is well acquainted with every detail of our lives, and He knows the value of what we are doing, what we are saying, where we are going, and our manner of life. He makes a record of this to use at the Judgment Seat.

Isaiah 40:12 (a) It is an actual fact that all chemical elements are put together by weight, and not by volume. So, in every mountain and hill, the chemicals that compose that mass of earth are put together by weight, and thus are made the various compounds found there. In addition to this, GOD must know the weight of the mountains, because the earth is a ball and must rotate on an axis without bursting and flying to pieces. It is well known that nothing will rotate safely on an axis unless it is perfectly balanced. Our Lord has therefore determined exactly the weights of the mountains, the plains, the oceans, and every part of this earth in order that it may rotate safely.

Daniel 5:27 (a) Before we die, and while we are still living, GOD estimates the value and the worth of each soul. This king had been placed in GOD's scales while he was still living and serving on the throne. The estimate of his value was made before he died. This is true of every human being. The decision concerning our destiny is made by GOD while we are still living. This should make us seriously consider our relationship to GOD.

WELL

Genesis 21:19 (c) We may use this as a type of that sweet experience of the soul wherein the desolate and distracted Christian finds precious truths in the Word of GOD. Water may represent blessed promises, in which relief and refreshment are found.

Genesis 24:11 (c) We may consider this as a type of the Word of GOD and the Spirit of GOD. The believer, living in the blessings of both of these, may expect to be led into paths of profit and usefulness in his journey. (See also Genesis 49:22).

Psalms 84:6 (a) It is the privilege of the child of GOD, to turn deserts into gardens. Many times in our lives dry, deserted valleys are changed into sweet, rich mountain tops of joy and peace, as the grace of GOD is seen and experienced.

Proverbs 5:15 (a) This well refers to the privileges and blessings of one's own home. There, with the wife of his youth, he may enjoy all that his heart desires, instead of seeking for satisfaction elsewhere.

Proverbs 10:11 (a) The Lord expects that the man of GOD will be a source of rich blessing for his neighbors, and those who observe him, or have contact with him. Out of the life of the godly man there should emanate the blessings of helpfulness, sympathy and kindness which enrich the lives of others.

Isaiah 12:3 (a) There are unlimited treasures found in the Christian life. They are called "wells" in this passage, because they bring untold blessings to the hearts of the people of GOD who come into GOD's family. These may consist of love, joy, peace, rest, comfort, happiness, gladness, zeal, vision, confidence and trust. Faith is prominent and greatly enriches the life.

Fruitfulness also is present and the life becomes radiant with usefulness. These are the wells of salvation. Let us drink deeply from them.

John 4:14 (a) This is plainly a type of the Holy Spirit abounding abundantly in the soul of the Christian. When He is acknowledged and given the place of Lordship in the heart and life, He will make His presence felt. He fills the heart with the joy of the Lord, and sweet hopefulness in service.

II Peter 2:17 (b) This type beautifully represents the ungodly leader or teacher who has a religious message, but with no power from Heaven, and no life for those who listen. He may have a muscular Christianity, with lots of noise, illustrations and activities, but he gives no living water to those who listen. He disappoints his hearers.

WELLSPRING

Proverbs 16:22 (a) GOD gives a fertile brain and an understanding heart so that we may draw from it the needed help for every problem and need that arises. Of course, there are many who do not have such a mind, and therefore are of little value to society. (See also Proverbs 18:4).

WEN

Leviticus 22:22 (c) This may be considered as a type of any defect in the Christian's life which would hinder him from being a true servant of GOD, faithful, useful and devoted to the Lord.

WHALE

Ezekiel 32:2 (b) This great fish is a type of the nations that swallowed Israel, will keep them suffering in bondage, and afterwards expel them out of the many countries back into their own land. This type is seen more graphically illustrated in the book of Jonah. Egypt was one of those nations that endeavored to swallow up Israel.

Matthew 12:40 (b) This again is a type of the nations of the world who have swallowed up Israel, but have not been able to digest her, nor absorb her. One day all the nations will expel the Jewish people, and send them back into their own land.

WHEAT

Psalms 81:16 (c) We may learn from this that those who hearken to the Lord and seek to obey His Word may expect to receive GOD's richest blessings that will make them strong, able and happy Christian servants. (See also Psalm 147:14).

Jeremiah 23:28 (a) The wheat in this case represents the Word of GOD, while the chaff represents the ideas, notions and dreams of men.

Matthew 3:12 (a) Our Lord JESUS, as well as others, used "wheat" as a type of Christians, believers in the Lord JESUS. The chaff represents hypocrites, who are raised among the wheat, and close to the wheat, but never become "wheat." In the final day, GOD takes the Christians

(the wheat) into His home in glory, while the unsaved are shut out. (See also Luke 3:17).

Matthew 13:25 (a) The grain in this verse represents the Word of GOD as the wheat, and false doctrines and false writings as the tares. There are always those in every community who would bring evil doctrines in among GOD's people in order to hinder the salvation of souls. The field in which these mixed seeds are sown is the world. In GOD's true church, only the precious Word of GOD is preached and taught.

John 12:24 (a) This grain is the Lord JESUS Himself. He was cut down and was buried, but came forth from the tomb to produce a tremendous crop of believers for eternity.

WHEEL

Psalms 83:13 (a) We may believe that it is a type of a rolling, moving mass, with no anchorage, no certain dwelling place, and no goal. It describes the enemies of GOD, and their fickle character.

Ecclesiastes 12:6 (c) It is generally believed that this refers to the human heart which fails at the end of the journey, and therefore cannot again pump the blood. It occurs in the midst of the story of old age in which various parts of the body become unfit for service.

Jeremiah 18:3 (a) This type represents the processes of GOD wherein He molds and shapes either a person or a nation into the kind of vessel He desires. It represents the training He gives, and sometimes the whipping necessary in order that He may obtain the result He wishes to have.

Ezekiel 1:15 (b) Wheels always represent progress, motion, purpose, accomplishment. In this Scripture the wheels represent the power of GOD in action. The wheel within a wheel represents the inner motions, purposes and desires of our Lord within Himself. These cause the outer actions which we see, and which are represented by the big wheels. The rims of these wheels reach unto Heaven to inform us that the purposes and works of GOD are higher than ours, too high for our comprehension. The eyes on the wheels represent the omniscience of the Spirit of GOD, who knows full well what He is doing, and understands all the purposes of GOD. He sees the end from the beginning, and nothing is hidden from His sight. (See also Daniel 7:9).

WHELP

Genesis 49:9 (a) This type represents Judah as the offspring of Jacob. Jacob is the lion, and Judah is his puppy. Jacob is informing us that he has imparted to Judah his own cunning, power, knowledge of GOD and ability.

Job 4:11 (c) Probably this type may represent the descendants of great men, especially kings. These sons do not have the power of their father, but are scattered, persecuted and killed by their enemies.

Ezekiel 19:2 (a) The Lord describes the children of Israel's kings and leaders as being nourished and brought up as wild animals, rebellious against GOD, and fierce in their attitudes. They should have been as lambs, raised among the sheep, but were wild instead.

Ezekiel 19:3 (a) This young lion was the King of Israel who was taken prisoner by Pharaoh and carried in chains into Egypt. His name was Jehoahaz whose mother was Hamutal.

Ezekiel 19:5 (a) The whelp mentioned in this verse was the king of Israel whose name was Jehoiakim. He was captured by the King of Babylon and was carried as a prisoner to Babylon.

Nahum 2:11 (b) This type represents the generals of the Assyrian army who lived and are called "old lions." The captains and other officers who worked under these generals are called "young lions."

WHET

Deuteronomy 32:41 (a) In this way our Lord describes the preparations which He makes for executing judgment upon His enemies. He prepares the disaster Himself, and executes His plans deliberately. (See also Psalm 7:12).

Psalm 64:3 (a) Evil men prepare cutting words and lying statements by which they intend to injure others. They meditate beforehand on their wicked statements.

WHIP

I Kings 12:11 (b) The expression is used to illustrate the burdens and distressing conditions imposed upon the people of Israel by King Solomon, who probably oppressed them by imposing severe taxes, and causing them to do difficult work.

Proverbs 26:3 (c) We may use this type to describe the pressure which GOD sometimes brings upon His people to cause them to make progress in His service.

WHIRLWIND

Hosea 8:7 (b) We have proved that this is typical of the experience in the life of some of GOD's people. They indulge in sinful practices (the wind), but forget that the results may be tremendously great and damaging as a result of that indulgence (the whirlwind).

WHITE

Genesis 40:16 (b) This is a picture of the death of the baker. It typifies the absence of life, health, strength and vigor.

Leviticus 13:3 (c) We may consider this as a type of the absence of life, nutriment and power. It fits in with the picture of leprosy as a type of sin and death to GOD.

Ecclesiastes 9:8 (c) By this we may understand the purity and the beauty of the life of that one who walks with GOD in righteousness and godliness.

Song of Solomon 5:10 (c) In this way we may understand the sinless character of the Lord

JESUS CHRIST in all His perfection. He was stainless, spotless, harmless and holy.

Isaiah 1:18 (a) The Blood of the Lord JESUS CHRIST removes all the stain of sin that is on the soul, and all the record of sin that is in the book.

Daniel 7:9 (b) Here is a beautiful type of the holiness of the Judge in whom is no spot nor shadow of turning. All His decisions are true, equitable, right and without prejudice. (See also Daniel 12:10).

Joel 1:7 (b) The prophet is expressing his great sorrow because his people have been spoiled and robbed by the invading enemy. Nothing is left of the beauty or the wealth of Israel. The enemy has taken it all.

Zechariah 1:8 (b) It is generally thought among Bible students that the white horse represents famine in some cases, and power in other cases. In this passage, it seems to represent the famine that follows war, pestilence and drought. (See also Zechariah 6:6).

John 4:35 (b) The picture used by our Lord represents the culmination of the life of the sinner, wherein he is ready for the judgment, having run a full course of rebellion against GOD. It indicates also the preparation of a sinner's heart for judgment through the years in which he lived in his sins. It may represent also the sorrow, disappointment, ill health and other such troubles that prepare him for the grave. During all these times he has perhaps read Gospel literature, been prayed for by his friends, and heard sermons which declared the Gospel. All of these things working together have prepared the sinner for the reaping. The Lord indicates that he is ready now for the Gospel, so that he will meet and trust the Saviour when CHRIST is preached.

Revelation 1:14 (a) This white hair indicates that the Lord JESUS is the Judge who is the Ancient of Days. He has had centuries of experience and therefore has knowledge and understanding more than others. He is the Eternal Judge, with omnipotent power.

Revelation 6:2 (b) Some Bible students believe that this represents the Lord JESUS going forth with power to conquer. Others believe it represents the power of famine which conquers men of all ages and positions in life.

Revelation 6:11 (b) These are evidently the robes of righteousness, pure and stainless, which are given to the saints of GOD because they are washed in the Blood of the Lamb. This is quite evidently the meaning found in chapter 19, verse 8.

Revelation 20:11 (c) No doubt we are to understand that this Throne of GOD was not stained in any way by prejudice, injustice, unrighteousness or bribery. The judgments issued from it will be perfect in every aspect.

WHOLE

This word is used to describe the perfection of the person as regards his physical condition. Those who were made whole were restored to their original condition of health and strength, with all damage removed, and all marks or evidences of disease taken away. The body was

restored to normal. Those who were healed by our Lord JESUS were completely healed. Not only was the disease stopped, but the effects of the disease were removed. We do not see that type of divine healing exhibited today. When the maimed were made whole, the part of the body that had been lost was restored. They came to CHRIST with one leg, and went away with two. They came with one eye, and went away with two. They came with one arm, and went away with two. The Lord is not doing this today. Note the following Scriptures: Matthew 9:12; Matthew 15:31; Luke 6:10; Luke 7:10; John 5:14; Acts 9:34).

Luke 5:31 (b) There are those who think that they are so good, righteous and holy that they do not need the Saviour. These are the ones who are called "whole." Not until one realizes his sinful condition and his need of the power of GOD will he come to JESUS CHRIST for salvation, admitting that he is helpless and hopeless.

John 5:6 (c) Probably this is a type of the condition of Israel for the thirty-eight years during which they wandered in the wilderness. They too were helpless and hopeless. They needed GOD to work a miracle for them, and deliver them from their predicament. This man is a splendid picture of that great event.

WHORE

Jeremiah 3:3 (a) GOD is comparing the brazen effrontery of Israel to that type of a wicked woman. They sinned against GOD, and did not hide it. They rebelled against GOD's Word, and His law, with no regrets. (See also Ezekiel 16:28).

Revelation 17:1 (a) GOD spares no language in exposing the wickedness of the great false religions of the world, and particularly that cruel, voracious one that has its seat and headquarters in Rome. This religion has corrupted the nations of the world through the centuries. It offers its followers pleasure and protection from GOD's wrath while taking from them their money, their persons, their possessions, and their souls. (See also Revelation 19:2; Revelation 17:15).

WIDOW

Lamentations 1:1 (b) By this we understand the condition of Jerusalem and Israel who had turned their backs on GOD (the husband), and sought other lovers, idolatrous nations, upon whom they lavished their gifts and affections.

Revelation 18:7 (b) This is Babylon. It is a term which is used to describe the great unrighteous religious world, which boasts that she has sufficient prosperity and power to take care of herself. Because of this she denies that she is like a widow, who has no support, no one to love her, nor care for her. She really lives independent of GOD.

WIFE

Revelation 19:7 (b) This is a type of the church. Here we find the real Church of GOD, which has been prepared for the meeting with the Lord by the new birth, by redemption, and by salvation. She has also lived a godly life, filled with zealous service and trustful belief.

WILDERNESS

Psalms 102:6 (a) This type represents the lonely, desolate condition of the blessed Lord as He walked about among sinful men and wicked enemies on the earth. (See under **PELICAN**).

Proverbs 21:19 (a) It is better for one to go without many comforts, and to deny himself many pleasures if thereby he can live as he pleases. This is to be preferred to living the life with one who is constantly a source of sorrow and trouble to the heart.

Isaiah 32:15 (b) This is a wonderful type of the barren Christian life, which is filled with sorrow, difficulty, disappointment and grief, but which, by the ministry of the Spirit, becomes a life filled with fruitfulness, beauty and joy.

Isaiah 43:19 (b) This word describes the deliverance which GOD is able to bring into the tangled affairs of human life, straightens out the difficulties, delivers from perplexities, and brings His child safely through to a life of peace.

Revelation 12:6 (b) Probably this refers to the condition of Israel as scattered throughout the world, where they have weary feet, longing eyes, and heavy hearts. GOD will bring them out of this condition, and out of these nations, to inhabit again their own land.

Revelation 17:3 (b) This wilderness no doubt represents the various nations of the world in which the great apostate and religious system operates. This church produces nothing but tragedy and sin in the lives of the people who become members of their group. It really is a wilderness in every sense of the word.

WILLOW (tree)

Psalms 137:2 (c) We may use this as a type of sorrow in separation. Its drooping leaves and branches indicate the depressed and drooping spirit of those who have been separated from the things they love.

WIND

Job 7:7 (a) This poor man, in his affliction, felt that his life had no stability nor permanence. His soul was cast about with reasonings, philosophies and conclusions, which gave him no peace.

Psalms 135:7 (c) We may understand from this that the events that happen in our life which seem to be above and beyond our control, as is the wind, these come out of GOD's heart of love, because we are precious in His sight. He sees that these will be a blessing to us.

Proverbs 11:29 (b) No doubt the writer referred to the transient character of that which falls to the lot of the evil man. If he stirs up trouble, it will come back on him twice fold.

Proverbs 25:14 (a) There are those who claim to have great gifts, but when they stand before the audience, they fall flat. The audience is disappointed. The people expected great things from the advertising, but they wasted their time in listening to the speaker.

Ecclesiastes 11:4 (b) We are advised in this passage to work diligently and earnestly at our work regardless of conditions and situations which seem to be unfavorable.

Isaiah 26:18 (a) This remarkable illustration certainly fits in many cases. A meeting is advertised largely, the speaker is extolled for his ability, the proper music is arranged, the crowd has arrived, and then the whole meeting falls "flat." Things do not move smoothly, the speaker has no message worth listening to, and there is a general feeling that the meeting was an utter failure. This is the picture in this verse.

Ezekiel 37:9 (a) In many cases throughout the Scripture, the Greek or Hebrew word for wind really refers to the Holy Spirit of GOD. It is so in this case, as is revealed in verse 14. The picture is quite clear, for the wind is not seen, and usually the Holy Spirit is not seen. The wind cannot be controlled, and neither can the Spirit. The wind is sent by GOD, and so is the Spirit. The wind has resistless power sometimes, and so does the Spirit. The wind is sometimes soft, balmy and delightful, and so is GOD's Spirit. The wind is necessary for cleansing the atmosphere, and the Holy Spirit is necessary for cleaning up our lives. He is "**the Spirit of Life.**" He must be present to give Life Eternal.

Matthew 7:25 (b) Here the wind is an emblem of the adverse conditions that arise, with various density and force in the human life.

John 3:8 (a) As has already been described, the wind is a type of the Holy Spirit, in that it and He are invisible, and yet forcible. The wind is sovereign in its actions, uncontrolled by human mandate, and undirected by human minds; so is the Spirit of GOD.

Ephesians 4:14 (a) This indicates the strange power of evil teachings, which, in their sophistry and clever logic, lead away from the truth of the Scriptures into error, and a false faith.

Jude 12 (b) By this type we understand the many false religions and evil teachings which abound, which easily deceive the ungodly, and carry them off into false religions.

WINDOW

Isaiah 24:18 (b) GOD uses this figure to describe the pouring out of the wrath of GOD from Heaven as though one were shooting arrows or throwing stones from the apertures of a fort.

Malachi 3:10 (b) This type probably is based on the fact that the windows, or upper doors of the buildings, were often open to throw out feed for the animals. I have a photograph of a flock of sheep in a barnyard looking up at a closed window in a large barn, from which presently the farmer will throw out their feed. In like manner, GOD, in a spiritual way, opens up the windows of Heaven to pour out great blessings and good things for His people. He expects us to be waiting under those windows, with large baskets, to receive the rich things which He will throw out. This is the truth represented in the above Scripture.

WINE

Genesis 49:11 (b) Jacob used this figure to describe the wonderful wealth that would accrue to Judah. It is similar to the statement by Job when he said "**I washed my steps in butter.**" It is a description of great wealth, comfort and blessing.

Proverbs 9:2 (b) Probably this is typical of the sweet experiences of those who feel their own weakness, and then partake of the truths of GOD, as revealed in His precious Word.

Isaiah 55:1 (b) This symbol represents the joy of the Christian life which GOD gives to those who trust JESUS CHRIST, and honor the Holy Spirit.

Matthew 9:17 (b) This may be taken as a type of the new life which GOD does not put into the old nature. The Lord does not try to fix up "**the old man.**" Instead He gives a new birth so that the new-born soul, with a new life and a new nature may enjoy Heaven's blessings.

John 2:3 (c) We may take this wine to represent that peculiar joy and peace which only CHRIST can give to human hearts. The wedding is the sweetest of all human experiences, but even that could not be completely satisfactory unless CHRIST JESUS came to bring the peculiar blessing of Heaven, which only He can give.

Revelation 16:19 (a) This wine represents the wrath of GOD which emanates from His own righteous heart, and is given to His enemies to drink. It is the product of the holy anger of the righteous Judge.

Revelation 17:2 (a) The wine in this case represents the evil practices of the apostate church. The teachings and the practices of this wicked group offers to the rulers of earth and to the great men of the lands pleasures and comforts in their lives of sin and wickedness. The nations receive the false teachings of this evil church which makes it easy to live in every kind of sinfulness, and yet be comforted by the assurance that the church can forgive, and has the power to send the soul to Heaven.

WINEPRESS

Revelation 19:15 (a) This is typical of the acts of the Lord JESUS CHRIST wherein He will tread down all His enemies, crush His opponents, and in His anger would tread upon all those who live in rebellion against Him. It is the picture of grapes crushed in the vat as men trod upon them.

WING

Exodus 19:4 (a) How wonderfully our Lord took care of Israel through those rough days in the wilderness. They should have been at ease in their hearts and minds, as the baby bird is at rest on the mother's back. There should have been no fear. (See Deuteronomy 32:11).

Ruth 2:12 (a) In this sweet way is described the precious feeling of comfort, rest and safety that is experienced by those who trust their lives to the Lord of glory, and rest their souls in His care. (See also Psalm 17:8; Psalm 63:7; Psalm 91:4).

Proverbs 23:5 (a) Wealth, money and riches certainly do disappear, sometimes gradually, and sometimes suddenly. We may start out with a big bank account, but it gradually gets smaller and smaller until the tiny bit that is left disappears. This is as the eagle flies. It also gets smaller and smaller to the vision until it is lost in the skies. The eagle on our dollar certainly acts like this.

Ezekiel 1:6 (b) These wings are emblematic of the great activity of the Lord JESUS, and the speed with which He works His will. This is indicated in the Gospel of Mark, the "servant" book, where we find the words "immediately," "at once," "forthwith," "straightway," as they occur constantly throughout that Gospel. (See also Revelation 4:8).

Ezekiel 10:12 (a) These are the same wings referred to in Ezekiel 1:6. The eyes indicate that these wings of power, speed and purpose are guided by the omniscience of the Holy Spirit who sees and knows, who directs and guides in all the activities of the Lord JESUS.

Ezekiel 17:3 (b) The wings mentioned on these two eagles described in the passage represent speed, swiftness and ability in progress. These two kings (of Egypt and of Babylon) conquered easily and quickly the people of Israel, as the hawk swoops down onto its prey.

Daniel 7:4 (b) The lion represents the King of Babylon, and the wings represent the power and swiftness, as well as the ease with which this king operated his kingdom and conquered his enemies.

Daniel 7:6 (b) The leopard represents the King of Greece, Alexander the Great. The four wings represents the four generals who enabled him to fly from country to country in conquering power swiftly and speedily. The leopard is one of the swiftest of beasts, and when the wings are added it is to tell that he was unusually swift, and acted with unusual speed. History confirms this.

Zechariah 5:9 (b) It may be that the two women represent Israel and Judah. The wings undoubtedly represent their ability to undertake great matters, and to carry heavy loads in their program, and to succeed in establishing a mighty work in their own land. The stork has very large wings capable of carrying heavy burdens.

Malachi 4:2 (a) This type probably informs us that when our blessed Lord returns to heal the hurt that exists everywhere on this earth it will be with quickness and suddenness. The seraphim flew with the live coal to Isaiah. The father ran to greet the prodigal son. GOD hurries with His blessings. **"The king's business requireth haste."** I Samuel 21:8.

Revelation 12:14 (b) This mysterious passage is not clearly understood. The woman undoubtedly is Israel. The wings probably represent speed and ability to overcome obstacles and hindrances. The wilderness probably refers to desolate places where the Jews are driven during that period. One cannot dogmatize on the meaning of this passage.

WINTER

Song of Solomon 2:11 (c) We may use this type as a picture of the long life of hardship, sorrow, darkness and difficulty which one may live on this earth. In the case of the Christian this time is followed by GOD's blessing, care and recovery, both in the millennium, in Heaven, or in the

individual experience here on earth.

John 10:22 (c) We may use this as a picture of the cold, repelling and unhappy atmosphere which exists outside the house of GOD, and outside the fellowship of GOD's people.

WIPE

II Kings 21:13 (a) GOD gives a graphic description of the way He will destroy Jerusalem. He will leave not a vestige remaining, and certainly this was done when Titus, with his Roman army, completely destroyed that city.

WISDOM

Proverbs 8:12 (b) It is quite clear that this word is used to describe the Lord JESUS CHRIST Himself. The description that follows in this chapter shows clearly that it is none other than our Saviour who is being described. It is a lovely picture of our wonderful Lord in His pre-natal glory.

WOLF

Ezekiel 22:27 (a) It was a most unhappy situation that existed when the leaders became beasts to destroy the people over whom they were supposed to rule beneficently. The wicked rulers of Israel were suppressing, robbing and injuring the people whom they should have been protecting and preserving. (See also Zephaniah 3:3).

Matthew 7:15 (a) This animal represents religious leaders of the present day, who pretend to be GOD's servants, but who rob the people of their faith, their peace, and their money.

Matthew 10:16 (a) The Lord knew that His disciples would be subject to persecution wherever they went. The people who prosecuted and sought to execute the servants of the Saviour are described as these wild beasts. (See also Luke 10:3).

Acts 20:29 (a) The wolf is used in this case to represent wicked, cruel leaders who, in the name of Christianity and the Church, will burn, maim, torture, kill and seek to destroy GOD's people and GOD's testimony. History reveals that this is the course pursued by the great apostate church.

WOMAN

Lamentations 1:17 (a) The city where GOD had placed His name had become a vile, filthy community. That which emanated from this city was offensive to GOD, and shameful in every aspect. Her manners and her ways were repulsive to the holy GOD who had chosen her. (See also Ezekiel 16:30; Ezekiel 23:44; Ezekiel 36:17).

Zechariah 5:7 (b) This woman represents Israel from the commercial standpoint. The ephah, which was a measure, represents her business enterprises. It was the burden of the nation, as it still is. Their object in life was to make money, gain power, and rise to places of distinction.

Matthew 13:33 (b) Here is a type of apostate Christendom, and false religions. They use much of the Word of GOD (the meal), but they mingle with it their false and evil explanations which poison the souls of those who partake of it. Every false religion, in so-called Christendom, uses much of the Bible in their writings and utterances. They poison these messages by interjecting their own explanation and false deductions which produce wrong conclusions. The result is that CHRIST JESUS is not honored and the Word of GOD is dishonored.

Revelation 12:1 (b) This woman represents the nation of Israel with her twelve patriarchs (or tribes), and JESUS was the child born from Israel.

WORM

Psalms 22:6 (a) This type represents the utter degradation and worthlessness of human beings in GOD's sight. When JESUS took the sinner's place, He called Himself a worm because the one for whom He died was considered by GOD as a worm. (See also Isaiah 41:14).

Isaiah 66:24, (b) No doubt this is an emblem of the gnawing pains of conscience which must be endured constantly and forever by those who are lost, and are in the lake of fire. (See also Mark 9:43).

WOUND

Job 34:6 (a) This suffering man called his affliction and sorrow, a wound, for which there was no remedy.

Jeremiah 10:19 (a) The prophet felt that the sorrows he was undergoing because he was true to GOD were making a wound in his life. He was hurt deeply by the words of the people. (See also Jeremiah 15:18; Jeremiah 30:12; Micah 1:9; Nahum 3:19).

WRAP

Isaiah 28:20 (b) We may understand from this that the unrighteousness of men, their pride and their self-sufficiency, are not adequate to satisfy even their own hearts, much less the demands of GOD.

WORMWOOD

Jeremiah 9:15 (b) This is certainly a description of the bitterness which comes into the soul of those who refuse to worship the Lord, and who reject His Word. (See also Jeremiah 23:15).

Lamentations 3:15 (b) By this we understand the great depression of spirit, and the bitterness of soul which was experienced by Jeremiah, the prophet, when he was so cruelly rejected by Israel.

Amos 5:7 (a) The judgments of GOD were so severe, and Israel was so evil in their minds, that they were made bitter by GOD's decisions against them.

Revelation 8:11 (b) The curses of GOD, which He will send upon this earth, are bitter to the heart and the soul of His enemies. He will make the so-called pleasures and attraction of the world bitter and offensive in the eyes of those who indulge in them.

Revelation 17:3 (b) The Lord represents apostate Christendom as the woman. She grows wealthy, proud, arrogant, wicked and tremendously powerful by her demands upon people, and her control of the heads of government.

WOMB

Psalms 110:3 (a) This is a beautiful emblem of the attractive emergence of the sun from the dark gray mists of the east. It may also refer to the bright coming of our Lord JESUS when He returns to dispel the darkness of this earth.

WOOD

I Corinthians 3:12 (b) The word is used to represent Christian activities, which look big, but have little value in GOD's sight. "Wood" (works) make a big pile in men's eyes, but will not stand the searching judgment of GOD.

WOOL

Leviticus 19:19 (c) We may use this as a type of human works mixed with divine provision. GOD condemns it. The garment described in this passage is quite typical of many religious professors. The linen represents the good works of man, for linen is made by men. The wool represents the divine work of GOD, for only GOD can make it. Man cannot cover himself with a religious garment, which is made partly of GOD's provision in CHRIST, and partly of his own provision in character building. Salvation must be all of GOD, with no mixture of human merit whatever.

WORD

John 1:1 (a) This is a personification of the Lord JESUS CHRIST. JESUS spoke and His Godhead and Deity were revealed at once. His words revealed His character. When He spoke everyone knew at once that it was the voice of GOD. He spoke with life-giving power. He spoke with transforming power. It is as when one speaks on the telephone to a friend many miles away. The moment the voice is heard, the friend recognizes the person, and visualizes his appearance. CHRIST is the Word of GOD.

WORD OF GOD

Below are given some of the types which are used to describe the Word of GOD, which is the Bible:

Bow	Habakkuk 3:9 (a)
Judge	John 12:48 (a)
Buckler	Psalms 18:30 (a)

Lamp,	Psalms 119:105 (a)
Fire,	Jeremiah 23:29 (a)
Laver,	Exodus 30:18 (c)
Hammer,	Jeremiah 23:29 (a)
Light,	Psalms 119:105 (a)
Meat,	I Corinthians 3:2 (b)
Milk,	I Peter 2:2 (a)
Rain,	Isaiah 55:10-11 (a)
Seed,	Luke 8:11 (a)
Shield,	Psalms 91:4 (a)
Snow,	Isaiah 55:10-11 (a)
Spoil	Psalms 119:162 (a)
Sword	Ephesians 6:17 (a)
Truth	John 17:17 (a)
Water	Ephesians 5:26 (a)

Micah 7:3 (b) Here we see the care with which wicked men seek to cover up their evil actions, and to prevent the public from seeing what they are doing.

WRESTLE

Ephesians 6:12 (a) Here we see the exercise of soul in a child of GOD as he opposes the powers of darkness. Frequently it is difficult for the Christian when in prayer to get through the multitude of hindrances until he feels he is in the presence of GOD.

WRINKLE

Ephesians 5:27 (a) This word indicates any lack in the believer's life which would make his life rough, unpleasant or unattractive in the sight of GOD, or in the sight of the saints. The spots in his life are removed by washing, and the wrinkles are removed by the hot iron of circumstances sent from GOD.

YOKE

Genesis 27:40 (b) This type is used to indicate the oppression and repression placed upon one person by another person, or upon one nation by another nation.

Matthew 11:29 (b) This term is used to indicate the blessed union for service which the Lord desires on the part of His people. The Christian, walking with the Lord and serving Him, finds the work to be easy, and the load is light.

II Corinthians 6:14 (b) In this case the yoke represents an unhappy union of those who are saved with those who are unsaved in any service or work. The Lord commands His people to be linked up only with Christians, and not with those who belong to Satan's family. This refers to marriage, to business, and to every other form of union. This situation is complicated frequently by those who are saved, born again, after the union is made. GOD made provision for this situation in various parts of His Word.