

The Revelation of Jesus Christ

A Verse by Verse Study

by

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CHAPTER FOUR

The Throne of Jesus in Heaven; The Elders; The Living Creatures

“THINGS THAT SHALL BE HEREAFTER”

The first division of Revelation was the vision of the glorified Lord (Chapter One). The second division consists of the letters to the churches (chapters two and three). The third division begins with chapter four and closes with chapter twenty-two, verse five. This comprises the prophetic portion of Revelation, although prophetic action does not begin until chapter six.

The scenes in Heaven, recorded in chapters four and five, introduce the first series of judgments, about which we read in chapter six. Throughout the church age there has been a conflict between good and evil, between righteousness and unrighteousness, light and darkness. The battle between God and Satan, the Holy Spirit and evil spirits, has been raging since the Church was born, and will continue until the Church is safely seated in the Heavens with the Lord Jesus.

After the Church is raptured, and the Holy Spirit will not be here to restrain the forces of evil, this earth will become a literal hell. However, the Church WILL BE raptured out of the earth before these terrible judgments begin to fall. After the Rapture the systems of this earth will be committed entirely to the devil and he will rule in the person of the Beast (politically) and in the person of the Antichrist (religiously). The Rapture takes place between chapters three and four - the overcomers will be caught up, and the masses will be spued out.

It is true that John does not record the facts concerning the Rapture; but Paul, to whom the mystery of the Church was revealed in full, unfolds to us the events during and immediately following the Rapture. We will be caught out and caught up to meet the Lord in the air, and so shall we ever be with the Lord (I Thessalonians 4:15-18).

I realize that some of you who read these lines have been taught that the Church will go through the first half of the Tribulation. But I declare, according to the Scriptures, the Church will not go through any part of the Tribulation. I make this statement because:

1. In the first three chapters of Revelation, the word church or churches occurs about twenty times. However, beginning with chapter four, up to the seventeenth verse of chapter twenty-two, the Church is not mentioned one time.

The Church has no part in the prophetic visions given to John after chapter three. Therefore, if we compare spiritual things with spiritual, and if we “**come now and reason together,**” we must conclude that the Church is not on earth from chapter four through chapter twenty-two, verse five. The Church is in the air with Jesus, looking down upon the horrible judgments here on earth.

2. The second reason I emphatically state that the Church will not be here during any part of the Tribulation period, is the statement in Revelation 1:19 - the key that unlocks the book. John was commanded to write:

First, “**The things which thou hast seen**”; secondly, “**The things which are**”; and third, “**The things which shall be after these things.**” These three divisions do not run concurrently. They do not occur at the same time.

John saw the vision of the glorified Lord, and that was the end of it. Then he saw the churches in Asia Minor, he wrote the messages delivered to the churches, and that brings that division to a definite close. The True Church is caught out, the lukewarm church is spued out - and then John records the things that happen AFTER the Laodiceans are spued out: “**AFTER THIS I LOOKED, AND, BEHOLD, A DOOR WAS OPENED IN HEAVEN**” (Revelation 4:1). Therefore we conclude, according to the Word of God - comparing spiritual things with spiritual, Scripture with Scripture - that chapter four and the following chapters record the things AFTER the Church is raptured.

3. The whole picture changes after chapter three. We do not see the Lord in the midst of the candlesticks any more. We do not see the Lord on earth any more; but we see a throne set in Heaven, and the Lord Jesus is sitting upon that throne.

There is a rainbow round about the throne, and we see the saints (the four and twenty elders) in Heaven, where they remain until chapter nineteen, at which time they come with the Lord out of Heaven, riding on white horses in judgment against this earth. When you forget your religious ideas - what you have heard, what you have been taught by preachers, religions and denominations - and let the Word of God speak; when you listen instead of interpreting, you will have no trouble understanding Revelation.

The only way to understand Revelation is to let it speak, while you keep silent and let the Spirit teach you, because this book contains the deep things of God and there is a special promise to those who read it and hear it - not to those who read and interpret it, nor to those who read it and say what they think about it. If you read the book, hear what the book has to say, and keep the things written therein, you are blessed; but whosoever adds to or takes from this book has the curse of God upon him.

4. According to Revelation 3:10, the Church will not enter nor go through any part of the Great Tribulation period: “**Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation which shall come UPON ALL THE WORLD, TO TRY THEM THAT DWELL UPON THE EARTH.**”

This verse could have been in the message to Ephesus. It could have been in the message to Pergamos. It could have been in the message to Sardis . . . but it is not. It is in the message to the church at Philadelphia - the church of brotherly love . . . the True Church. The Bride of Christ is not to be tried upon the earth. The Bride of Christ will not be tried! We will be rewarded for our stewardship, and we will either gain or lose, so far as rewards are concerned.

But the Church, the Bride, will not be tried upon the earth nor any place else. The great “hour of temptation” that is coming upon the earth to try them that dwell upon the earth is the Great Tribulation, the “**time of Jacob’s trouble.**” That is the time when the Antichrist will reign and this earth will be hell on earth. The Church will not be here.

5. According to the testimony of the Apostle Paul (who wrote inspired of God), we will not enter nor go through any part of the Great Tribulation: “**For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ**” (I Thessalonians 5:9). According to this Scripture, the Church is not appointed to wrath, the Church is not appointed to judgment. The Church will not face either the wrath of God or the judgment of God, but will be caught up to meet Jesus in the clouds in the air. Then the judgment of Almighty God will fall upon this earth as described in Revelation six and following. The stage is set in Revelation 4 and 5, and the judgments break at the beginning of chapter six.

THE THRONE OF JESUS IN HEAVEN

Revelation 4:1-3:

- 1. After this I looked, and, behold, a door was opened in heaven: and the first voice which I heard was as it were of a trumpet talking with me; which said, Come up hither, and I will shew thee things which must be hereafter.**
- 2. And immediately I was in the spirit: and, behold, a throne was Set in heaven, and one sat on the throne.**
- 3. And he that sat was to look upon like a jasper and a sardine stone: and there was a rainbow round about the throne, in sight like unto an emerald.**

The entire situation changes here. Up to this point, John is seen here on earth, and events recorded in chapters two and three took place right here on this earth. But the command of the Voice now is, “**Come up hither.**” Therefore, John leaves the earth and is caught up into Heaven to witness and record the visions that remain in the book of Revelation. Chapters four and five describe scenes and events that are beyond man’s imagination.

In our present Scripture, the history of the Church on earth has been written. The overcomers have been translated to meet the Lord in the air. The guilty multitudes of earth have been spued out. The removal of the True Church sets the stage for the devil to take over. This he will do, as we will see in chapter six.

Verse 1: “**After this** (after the Church has run its course and all things concerning the Church have been fulfilled) **I looked . . . and behold, a door was opened in heaven.**” (John 10:9) tells us that Jesus is that door.

After His resurrection He ascended to Heaven, and called John (in the spirit) up to where He is. He opened the door - and John stepped into Heaven to witness the events that were to follow. This is a true picture of the Rapture. John experienced in the spirit what we will literally experience when the Rapture takes place (I Thessalonians 4:14-18).

When the Rapture occurs, the trumpet will sound, and the voice of the archangel will call the saints up.

Jesus will not come to this earth when He comes in the Rapture . . . the saints will be caught up to meet Him in the air; but when He comes in judgment, He will come to the earth, and will stand on the Mount of Olives (Zechariah 14:4).

“And the first voice which I heard was as it were of a trumpet talking with me.” This statement does not mean that John heard this voice for the first time after he was caught up into Heaven . . . it means the first voice he heard (Revelation 1:10). He heard that voice here on earth, and now the same voice is speaking in Heaven. It is the voice of none other than the Lord Jesus Himself, as the trumpet summons John to come up from the earth to Heaven.

Verses 2 and 3: **“And immediately I was in the spirit: and, behold, a throne was set in Heaven, and One sat on the throne. And He that sat was to look upon like a jasper and a sardine stone: and there was a rainbow round about the throne, in sight like unto an emerald.”**

The voice of Jesus said, **“Come up hither,”** . . . and **“immediately I was in the spirit.”** There was no delay - not one split second. John was not actually caught up into Heaven bodily, for all this was part of John’s vision.

The expression **“in the spirit”** indicates that John’s spirit for the moment left his body, and his spirit alone was caught away into Heaven to behold his glorified Lord. John’s body was not yet glorified, and no man can behold the beauty and majesty of our glorified Lord in an unredeemed and mortal body.

The next statement, **“A throne was set in Heaven,”** definitely and precisely fixes the seat of royal rule and authority. What a contrast to the thrones of earth - thrones that have risen and fallen - down through the centuries.

But in this Scripture we have a throne that is eternal. The throne was actually the first vision after John Was translated in the spirit from earth to Heaven. The throne is the center of the heavenly scene, and is a symbol of the Lord’s universal government. He who sits upon the throne is not named, but is described significantly in the stones that are used to symbolize His appearance:

“And He that sat was to look upon like a JASPER, and a SARDINE stone.” The two precious stones named here symbolize the glory and the majesty of God. His glory cannot be communicated, even to the most exalted of creatures. The Lord God is light unapproachable. Paul describes it thus:

“Which in his times he shall shew, who is the blessed and only Potentate, the King of kings, and Lord of lords; who only hath immortality, dwelling IN THE LIGHT WHICH NO MAN CAN APPROACH UNTO; WHOM NO MAN HATH SEEN, NOR CAN SEE: to whom be honour and power everlasting. Amen” (I Timothy 6:15,16).

The Jasper and the Sardine (or Sardius) stones are mentioned in the list of precious stones set in the breastplate of the high priest (Exodus 28:17 -20). Please read these Scriptures, for time and space will not permit me to give you the text of all the references used in this study. These same stones also are mentioned among those describing the glory of the king of Tyre (Ezekiel 28:13). We find them mentioned again in the description of the Holy City, the New Jerusalem (Revelation 21:19,20).

The Holy Spirit uses these two stones to symbolize the brilliant glory and unsurpassed splendor of the Lord God insofar as His glory can be displayed and symbolized to mortal man. The brilliance of the Jasper stone symbolizes the pure holiness of God, and the deep red of the Sardius symbolizes the Blood atonement demanded by God for the remission of sins.

John tells us **“The light was like unto a stone most precious, even like a Jasper stone, CLEAR AS CRYSTAL”** (Revelation 21:11). Note: Clear as crystal. God’s holiness is untouched, unmarred, unscarred - perfect holiness! Without a doubt, Jesus was the One whom John saw sitting upon the throne.

In the fourth chapter of Revelation, Jesus is described as a Jasper and a Sardine stone. The Jasper stone was clear - clear as crystal. The Sardine (or Sardius) was blood-red . . . the Bloody stone.

In Exodus 28, we read of these stones on the breastplate of the high priest. The Sardius. (the blood-red) stone having to do with Reuben is mentioned first, and the Jasper stone last. Revelation 4 speaks first of the Jasper stone - the clear white stone of Benjamin. This is not to be taken lightly. There is a definite reason for reversing of the stones, putting the first last, and the last first.

The Sardius was blood-red, speaking of the sacrifice of blood, pointing to the Cross and the first coming of Jesus to shed His blood for the remission of sin. The name is derived from two Hebrew words meaning **“behold the Son.”** It pointed to the Person of whom John the Baptist said, **“Behold the Lamb of God which taketh away the sin of the world”** (John 1:29). It also tells us that He (the Lord Jesus) was the first born of every creature, and the first begotten - the ONLY begotten - Son of God (John 3:16).

The Jasper, the last stone in the Old Testament breastplate, represented Benjamin. This was a clear stone, speaking of total victory. On the Jasper stone Was Benjamin’s name, which is a combination of two Hebrew words (ben and jamin), so scholars tell us, meaning **“the son of my right hand”** . . . or, as one authority puts it, “the son of my power.” The first and the last stones pointed forward to the first and second coming of the Great High Priest - none other than the Lord Jesus Christ.

However, here in Revelation 4, the order of the stones is reversed. John the Beloved sees Him (Jesus) first as the Jasper, and second as the Sardius. The reason is clear: In the Old Testament the saints looked forward to the day when the Lamb would come. They looked forward to the cross, and therefore saw the Sardius . . . the Blood-red stone . . . first. They looked beyond that and saw the Jasper, the clear white stone representing His power and His rule at His second coming to set up the kingdom. However, when John had the experience we are now studying, he was on this side of Calvary and the Rapture, and was looking back. John saw, first of all, the Jasper stone, the clear one - and then the red stone, the Cross and sacrifice.

Jesus is the same today, yesterday, and forever. He has not changed. He that keepeth Israel never slumbers nor sleeps. Today that same Jesus is seated at the right hand of God. He ever lives to make intercession for us. When we shall see the Lord Jesus, we shall be like Him (I John 3:1-3).

The beloved disciple next saw a rainbow round about the throne, **“in sight like unto an emerald.”** The emerald was Judah’s stone, and was green, denoting eternal freshness and eternal endurance. It was the wedding stone of ancient oriental times. The throne was encircled with a rainbow. This unbroken circle symbolizes the absolute sovereignty of God . . . the unbroken power of God, the unbroken love and mercy of God. The rainbow around the throne is to remind all of God’s creatures of the goodness, mercy, and longsuffering of God toward His creatures. **“His mercy endureth forever.”** God’s mercy is unbroken.

You will recall that in Old Testament days, God made a covenant with Noah, and placed the rainbow in the sky to assure Noah that He would not forget that covenant (Genesis 9:9-17). Instead of the usual combination of colors we witness in the rainbow today, the bow John saw around the throne was like in appearance to an emerald, which in color is one of the most pleasant to the human eye.

It was not just an accident that God created the vegetable kingdom in the only color which never tires the eye. So since God is about to deal with the earth, and deliver the earth from the curse and the reign of Satan, the circle around the throne in the form of a rainbow is not mingled colors, but the pleasant color of earth’s vegetation. The glorified saints of God will have constantly before their eyes the rainbow in the beautiful color of green, the remembrance of God’s grace to the earth even when He is about to deal with the race in judgment. And we born again believers will meet Jesus under the rainbow of mercy to receive the reward for our labors while here on earth (II Corinthians 5:10, I Corinthians 3:11-15, II John 8).

*Order my book on *The Most Beautiful Sight in Heaven*. In this book there is a complete study of the rainbow as it is mentioned throughout the Scriptures.

Let me warn you - you will either meet the Lord Jesus at the throne encircled by the rainbow of mercy, or at the Great white Throne where there is no mercy, but only the blazing white of the holiness of God Almighty. Read Revelation 20:11-15. In closing this particular portion of the Scripture, let me assure you that not one word is put in the Bible to fill up space. Every word has a distinct and definite meaning - names, cities, stones, or whatever. Thus, the stones mentioned in our present Scripture are not to be passed over lightly, because they have a deep spiritual meaning. God help us to study, and to rightly divide the Word of Truth.

Revelation 4:4-5:

4. And round about the throne were four and twenty seats: and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold.

5. And out of the throne proceeded lightnings and thunderings and voices: and there were seven lamps of fire burning before the throne, which are the seven Spirits of God.

The twenty-four elders sitting on individual thrones (the word “**seats**” means “*thrones*”) represent the Church, the redeemed, the glorified saints after they have been caught out of the earth to meet the Lord in the air. The number twenty-four occurs six times, pertaining to the elders. Read I Chronicles, chapters 24 and 25. The saints are royal priests . . . “**a royal priesthood**” (I Peter 2:5-10). Peter is definitely referring to the Gentile believers here.

Some have suggested that this has to do with Jews, but not so. It has to do with all born again Jews and Gentiles who make up the body of Christ (I Corinthians 12:12,13; Ephesians 5:30). The crowns of gold worn by the elders set forth royal dignity. The white garments they wear denote the righteousness and the holiness of God (Revelation 19:8). The twenty-four elders seen here play an important part in the scenes recorded and visions beheld from chapter 4 to chapter 19, verse 4.

After Revelation 19:4 the elders are not mentioned again as elders.

There is no doubt that the twenty-four elders John saw sitting on individual thrones represent the Church after it has been caught out to meet the Lord in the air (I Thessalonians 4:13-18).

There are some who disagree with this truth, but the vast majority of outstanding Bible teachers of the past agree that these elders represent the royal priesthood of believers.

The seven lamps of fire burning before the throne, which John saw, are the seven Spirits of God. Earlier in this message I referred you to Isaiah 11, the first verses of the chapter, and gave you a list of the seven Spirits, which denote spiritual perfection. Jesus was spiritual perfection! He who purchased our sins is second to no person in Heaven, in earth, or under the earth.

Jesus is the “**Faithful Witness**” (John 18:37).

Jesus is begotten from the dead (I Corinthians 15:20-23).

Jesus is the Prince of the kings of earth (Matthew 6:13).

Jesus is the One who loved us (I John 4:9).

Jesus is the One who washed us from our sins in His own blood (I John 1:7, I Peter 1:18-20, Colossians 1:20, Revelation 1:5).

John saw this ONE standing in the midst of the seven golden candlesticks at the beginning of Revelation. Now, the seven golden candlesticks - that is, the born again ones in the assemblies represented by the candlesticks have been caught out of earth up into the air with Jesus, and He is seen there in the symbols of the seven lamps burning before the throne. The Word of God assures us that He who is the Head of the New Testament Church will never for one moment leave the Church He purchased with His own precious blood.

Revelation 4:6-8:

6. And before the throne there was a sea of glass like unto crystal: and in the midst of the throne, and round about the throne, were four beasts full of eyes before and behind.

7. And the first beast was like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast Was like a flying eagle.

8. And the four beasts had each of them six wings about him; and they were full of eyes within: and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come.

The voices, lightning and thunder coming from the throne denote the power of God in judgment . . . He is about to judge the world. But notice there is a sea of glass “**like unto crystal**” . . . clear and calm. The sea of glass seen here does not look like the sea as we know it on earth today - driven by wind, storms, tempests - never calm. (The Old Testament writer tells us that the wicked are like the troubled sea.) But John witnessed a crystal sea - calm and peaceful, symbolizing an eternity of perfect peace. In connection with the sea of glass, read I Kings 7:23-45. It is a glorious passage, and will shed light on the subject.

Also, John saw in the midst of the throne and round about the throne, four beasts - or, “**four living creatures.**” These living creatures were full of eyes before and behind, and John describes them as resembling a lion, a calf, a man, and an eagle.

The lion denotes majesty and power among the animal kingdom - he is king of all the beasts (Genesis 49:9, Daniel 7:4, Amos 3:8).

The second beast John saw was like a calf or an ox. The cow, whether a calf or an ox, denotes humility and patience, and is a beast of labor (read I Corinthians 9:9,10; Proverbs 14:4).

The third beast John saw had the face of a man - and man is the highest of God’s creation, denoting wisdom, reason and intelligence (Isaiah 1:18, Job 9:24, Ezra 9:6, I Corinthians 2:11).

The fourth beast was a flying eagle. The eagle is the wisest of all birds. He flies the highest, is keenest of sight and is swift of action (Deuteronomy 28:49, Job 9:26, Hebrews 1:8, Job 39:27-30).

These characteristics combined express the character of God’s throne in relation to earth. Jesus is the all-powerful One, yet He is the most humble One who ever lived in a body like ours. He is perfect in wisdom - and certainly nothing misses His all-seeing eye. Yes, Jesus, with whom we have to do, is omnipotent, omniscient, omnipresent.

These four living creatures are not the same as the four and twenty elders. These are creatures especially created by God for a specific and singular ministry - they never cease to praise God day and night. They are continually crying out, **“Holy, holy, holy!”**

These four creatures know that He to whom they sing praises night and day has been, is, and always will be. And not only is He the past, present, and future, but He is **“THE ALMIGHTY!”**

Revelation 4:9-11:

9. **And when those beasts give glory and honour and thanks to him that sat on the throne, who liveth for ever and ever,**
10. **The four and twenty elders fall down before him that sat on the throne, and worship him that liveth for ever and ever, and cast their crowns before the throne, saying,**
11. **Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all things, and for thy pleasure they are and were created.**

In these verses, the four beasts AND the four and twenty elders worship Him who sits upon the throne. They give Him praise, honor and adoration, because He is worthy. At last, after many centuries of groaning and travailing in pain, the thing is about to happen that all creation has waited for:

“For the creature was made subject to vanity, not willingly, but by reason of Him who hath subjected the same in hope. Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God. For we know that the whole creation groaneth and travaileth in pain together until now. And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body” (Romans 8:20-23).

Jesus came into the world more than nineteen centuries ago, took a body, and in that body was tempted in all points as we are, yet was without sin. He took the sinner’s place. What the Law could not do, He did; and He paid the sin-debt that was made by Adam, which moved upon all men **“through the disobedience of one man”** (the first Adam). Jesus (the second Adam) purchased redemption for the sinner when He died on the cross; but God’s plan of redemption does not only include the soul, but also the whole creation.

When Adam sinned, the whole creation was cursed (read Genesis 3), and God promised deliverance. What God promises, God does. So - one day the whole creation will be delivered from the bondage of corruption that came with the curse six thousand years ago!

God created the earth and all that is therein. Then God created Adam and gave him dominion over all other creation. Adam was the ruler of everything on earth, in the sea, and in the air. But Adam sub-leased the earth to the devil. By that I mean, what belongs to God cannot be given away by one of the Lord’s creatures. **“The earth is the Lord’s, and the fulness thereof”** (Psalm 24:1).

God gave Adam dominion over the earth - but the earth still belongs to God. God created it for the meek (“**The meek shall inherit the earth, and delight themselves in the abundance of peace**”). So when Adam sinned, he actually sub-leased the earth to the devil until Adam’s lease runs out, and then God will take over. And when God takes over He will boot the devil off the earth. The devil will be placed in the bottomless pit and all creation will be delivered - the vegetable kingdom, the animal kingdom, the solar system - all creation - will be set free in that glad and glorious hour. Jesus (the second Adam) will redeem everything the first Adam lost. The earth and all creation will be redeemed and delivered from the curse.

The four living creatures and the four and twenty elders know that this redemption is about to occur. Therefore, they are exceedingly glad, and they praise Him who is about to judge in righteousness.

The terms of redemption concerning the earth and the animal kingdom are contained in the little book seen in Revelation five. **This book has caused confusion among some Bible teachers. However, when we compare spiritual things with spiritual, we will clearly see that this little book contains redemption terms which must be met before the earth can be delivered from the curse, and the god of this age (the devil) is dealt with in final judgment.** It is an absolute necessity to understand chapter five, if we hope to understand the rest of Revelation.

So we will carefully study chapter five, and look to the Spirit to reveal to us the terms in the seven-sealed book.

But you may rest assured that eventually the earth, the starry Heavens, the animal kingdom, and all creation will be totally and entirely delivered from the curse. “**The meek shall inherit the earth**” (Matthew 5:5). “**Such as be blessed of Him shall inherit the earth**” (Psalm 37:22).

“**For the earth shall be full of the knowledge of the Lord, as the waters now cover the sea**” (Isaiah 11:9).

The best is yet to come! The devil will be put down - once for all, forever! Evil will be erased from the earth! Utopia is coming - but not on the terms politicians advocate.

It will not be the result of Communism nor any other ism. It will be the result of the coming of the King of kings and Lord of lords. One day this earth will be one great Garden of Eden . . . “**the garden of pleasure.**” “**For thou hast created all things, and for thy pleasure they are and were created**” (Revelation 4:11).

Before closing this chapter) may I ask you, dear reader, if you are prepared to reign with Jesus here on the earth (Revelation 20:5,6)? Or when the New Testament Church reigns with Christ, will you be “roasting” instead of reigning? Will you be in hell, begging for a drop of water to cool your parched tongue? Did I hear you say you do not believe in roasting, and fire and torment? Is that what you said? If you said that, please let me remind you that what you think, what you have heard, what you say, does not change the Word of God. It is forever settled in Heaven! And the hottest sermon ever preached on hell fire was preached by Jesus Christ (Mark 9:42-47).

If you are reading these words now and you do not know you are saved as surely as you know your name, please bow your head and ask God to have mercy on you and save you. God will save you, for Jesus' sake.

Open your Bible, read carefully John 5:24, John 3:18, John 1:12-13, Romans 10:9-10. (These are the verses that transformed me from a gutter drunk into a child of God. These verses took me out of the gutter and put my name in the Lamb's book of life - and in the pulpit to preach God's Word. Read them - they will do the same for you.) Now read Ephesians 2:8-9 and Romans 10:13.

Do exactly what Romans 10:13 tells you to do, and "**THOU SHALT BE SAVED**" (Acts 16:31). Give your heart to Jesus. Don't be here when all hell breaks out. Be saved today - tomorrow may be too late.

~ end of chapter 4 ~

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