

THE JEWS AND THE PASSION FOR PALESTINE IN THE LIGHT OF PROPHECY

by

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CHAPTER THREE

THE RELENTLESS FORCES OF JEW HATE

THE YEAR 1937 brought to a close a forty-year period of world Zionism, a period which had its beginning in the anti-Semitism arising out of the Dreyfus case in France, leading Theodore Hertzl to undertake his back-to-Palestine movement.

The number “forty” has always been of great significance in Israel’s history. It is the number of years spent by the Israelites in the desert prior to their entry to the Promised Land. Looking back over the forty years of Zionism, one easily recognizes that this was a period of wanderings and misfortunes for the Jews in all parts of the world. Equally clear is the realization that the position of the Jews, today, is more precarious and more terrifying than at any time since the first Zionist Congress was held.

The outburst of anti-Semitism deliberately cultivated by Hitler and the German Nazis, has spread to many nations through the vigorous work of a central office of anti-Jewish propaganda headed by Julius Streicher at Nuremberg. These offices assemble anti-Jewish material from all parts of the world and regularly send out the most vicious propaganda, directing the Jew-haters of the world as to the most effective methods of carrying on their propaganda.

The only hope which today beats in the heart of the Jewish people and the only shining star in the darkness of world Jewry is that historically sacred corner on the globe to which the soul of this people has been linked since antiquity, Eretz Israel.

AN IMPRECATION FULFILLED

As one sees this rising tide of Jew-hate sweeping over many nations, he cannot but recall the words of the Jewish leaders of our Lord’s day, when they delivered Him to crucifixion (Matthew 27:25). From that day to this, they have been “**an astonishment, an hissing and a curse**” among the nations. But as the age of Grace nears its close and the “**time of Jacob’s trouble**” which will mark its climax, draws near, we begin to witness the diabolical propaganda which will undoubtedly bring on the predicted time of “**great tribulation.**”

A recent editorial in *B'nai B'rith Messenger*—a Jewish periodical, was headed: “Israel’s Crown of Thorns.” The writer pictures Israel as ever wearing this crown, and calls attention to the words of Israel Zangwill in his *Voice of Jerusalem*. Zangwill wrote of the suffering of the Armenian Christians and declared that the Armenians were for a little time taking the place of supreme martyrdom while respite was given to Israel. He said:

“‘I saw all our women and my mother torn to pieces by the monsters who disputed for possession of them,’ says the old Princess in *Candide*; ‘and I was left for dead amid a heap of corpses. For three hundred league around similar scenes were going on—without any omission in the five prayers a day prescribed by Mahomet.’”

He writes of Israel’s sufferings during the centuries, but coming to the day in which he was writing (1922), he said:

“Our people are now suffering more. That people, whose ancient realm held the legendary Eden, has now for abiding place the pit of Hell. I bow before this higher majesty of sorrow. I take the crown of thorns from Israel’s head and I place it upon Armenia’s.”

It must have been this emphatic expression of sympathy that befriended Armenians and Jews and caused a Wilmette, Illinois, Armenian merchant—M. K. Mestpian—recently to send a voluntary contribution to the American Palestine Appeal, and to state that “the Armenians are the only people who can understand your woe.” But *B'nai B'rith Messenger* adds:

“If it is true that Armenia once suffered more than even Israel, it is an undisputed fact that the crown of thorns once more rests on Israel’s sorrowing head. Armenia suffered from the Turks, but Israel suffers from dozens of unspeakable tyrants. It is our supreme tragedy that we are subjected to the horrors of martyrdom with only the remotest hopes of relief and for sympathy from our neighbors who ought to be moved by our plight but are not.”

EXTERMINATION BY “HUMANE METHODS”

The campaign that goes on at great financial cost against the Jew, today, openly demands his extermination. Typical of much of the printed matter that has been sent to this writer from the headquarters of anti-Semites, is the following, from the editorial pages of *The Fascist*, organ of racial Fascism published in London:

“It must be admitted that the most certain and permanent way of disposing of the Jews would be to exterminate them by some humane method such as the lethal chamber. It is quite practicable, but (some will say unfortunately) in our time it is unlikely that the world will demand the adoption of that drastic procedure.

“There remains the method of segregation as the sole alternative. We say ‘sole’ advisedly, because we have studied the Jew, and unlike those who see in anti-Semitism a chance of being in the fashion and making some money or notoriety out of it, we know it is useless to talk of vague measures.

“Some place must be fixed upon as their future National Home. The exigencies of the case demand a large island, capable of holding the Jews of the world, and capable, also, after development, of producing food, etc., to enable the Jews (if they are capable of work) to carry on a reasonably independent existence. The most suitable region, as that great anti-Jewish pioneer, H. H. Beamish, long ago pointed out, is Madagascar, a French possession, with an area of 226,000 square miles, and at present a population, chiefly agricultural, of three million colored natives.

“Now it would be grossly unfair that this destructive nation, the Jews, should attain a national home without any sacrifice. No other nation has had that privilege, although they have had it themselves in the case of Palestine, which was given to them as a ransom for loans of British credit which they had stolen.”

Going on to speak of the establishment of a permanent home for the Jews, *The Fascist* says:

“The Jews must buy their National Home. They must obviously buy it from the owner of it, and if Madagascar is not for sale, why, so much the worse for them, because the other possible island territories are less salubrious. They must clearly bid a price for their future home which will satisfy the owner whoever it may be; and the desire of the British Empire and other Nationalities to get rid of their Jews will be the best criterion that the price shall not be made unreasonable.

“They must also provide ample compensation for the natives they displace, for we would not ask even an Australian aboriginal to reside among these people. The natives must be treated fairly, and, in the case of Madagascar, might have a portion of the island reserved for them, the capital expenditure necessary for their closer settlement being provided again by the Jews.

“After a certain length of time, any Jew found outside his National Home will be apprehended, and it is fairly certain that death will have to be the penalty. Neither the sea nor the air will be available to the Jewish Nation for transport purposes; these must be in Gentile hands, and patrolled, probably by the Future League of Aryan Nations, for which services again the Jews will pay.

“There can be no exceptions in this expulsion of the Jews. Those who have good service in the war should receive special grants in compensation for their upheaval and that compensation can appropriately be made from Jewish sources. Aryans who have married Jews or Jewesses should be given free divorce if they require it and if the marriage ceremony has been a civil one; if the ceremony was performed as a religious one, it is no business of the State to interfere with it, but the Jew must go and the partner has the option of going too.”

THE JEW AND COMMUNISM

The primary reliance of the anti-Semite of the world today is that a large proportion of the Jews are Communists, or that the ringleaders of Communism are all Jews. Those who have gone into statistics with an unbiased mind know that such statements are tragically false. They know that Hitler's contention against the Jews of Germany, the cause of that dastardly blot on civilization called Nazism, had no real basis in facts.

In 1932 there were eighty-nine Communists in the Reichstag—and not one of them a Jew. Later in that year, when Hitler came into power, there were one hundred Communists in the Reichstag—and not one of them a Jew.

William H. Nagel, in a recent article, “Are Communism and Anarchism the Dreams and Efforts of Master Jewish Minds?” says:

“I have met people all over Europe as well as in America who believed they were. Any honest survey will prove the contrary to be true. The largest number of Jews in the world today are Zionists and favor the return of the Jews to Palestine. The ideals, ambitions and efforts of World Jewry can best be judged in the Holy Land.

“The Zionist organization is sponsored and controlled by the capitalist Jews. It is an intensely nationalist movement and opposed to Communism, which is international in spirit and character. It works against a small element of Communist Jews in the land, who would make Arabs and Jews to be one. It indeed has communal settlements in which workers have everything in common, but these are always controlled by capitalist interests. Zionism and Communism are incompatible!” (Yet some soberly insist that the “Protocols” were inmates of the Zionist Congress).

Over a long period, the writer has watched the reaction of the Jewish publications to the widespread charge that the Jews are the fomenters of Communism. Some earnest Christian editors have labored to create the impression that Zionism is but an expression of Jewish Communism, and this in spite of the fact that the Communists of Palestine, under orders from Moscow, placarded the land, calling upon their members to crush the Zionist movement, regarded as a strictly capitalist undertaking.

Typical of much that we have gathered from Jewish sources is the following from *The Jewish Community Press*, a high class Jewish magazine of Los Angeles. Here we have the general attitude of better class Jews toward any of their race who turn Communist:

“Occasionally in the long record of Jewry, we find records of apostate Jews holding up the hands of pogromists, but in most cases these have been individual instances of abnormal psychoses. No such extenuation can be offered for the Palestine Communists, some of whom pose as Jews, who have issued a proclamation calling for the slaying of the Jews in the land.

“Palestine Jewish Communists are few in number, but like the few Jewish Communists in America, they are extremely vocal. We question the right of these men to hold themselves out as Jews.

- They are not Jews in any sense.
- They have long ago denied any spiritual affinity for Judaism.
- They take no part in organized Jewish life.

“There can be no sincerity in their pretensions, and those who would exploit us to our ultimate undoing should be told in no uncertain terms:

“We have no truck with such renegades and traitors, YOU ARE NO LONGER JEWS IN OUR EYES.”

THE JEW AND MARXIAN PHILOSOPHY

How many of those who style themselves “Patriots” while they fight the Jews have ever read Karl Marx’ work on the Jewish problem: *Zur Judenfrage*? Glibly they write of Marx as the ideal of the Jewish race, never knowing that Marx identified Judaism with capitalism and prophesied the future necessity of annihilating both. Marx could not tolerate the Jewish viewpoint because he recognized that their natural tendency was toward a capitalistic civilization. If ever there was an anti-Semite, it was Karl Marx and those familiar with Jewish literature know that the leaders of Jewry have constantly denounced him as such. Concerning him, Ludwig Lewisohn writes:

“The father of Karl Marx, an attorney of Trier, became a ‘convert’ to Protestantism in 1824 and caused himself and his wife and his children, including Karl, then aged six, to be baptized. It takes no great sagacity today to imagine in what an atmosphere of spiritual falseness, of Jewish self-hatred, of flight, avoidance, inner-servility emphasized by a specious outer freedom, the boy grew up. Hatred of Judaism and hatred of himself as a Jew were necessarily the continuous “trauma” of his childhood.

“So it is no wonder that at the age of twenty-five, in 1843, we find Karl Marx in his single and isolated pronouncement on the Jewish problem, *Zur Judenfrage*, identifying Capitalism with Judaism.

“Marx, in order to make sure that Judaism be destroyed, elaborated the theory that all cultural and ideological forms are only superstructures dictated by economic causes. Change the economic substructure and these superstructures will be destroyed. In a Socialist society there would be neither Judaism nor Jews. And that was precisely what he needed to prove in order to appease the guilt-feeling and self-hatred at the core of him.

“His doctrine and Judaism are, as he desired them to be, mutually incompatible to the point of annihilation. Yet the mad and tragic farce of history brings it about that the Jewish people is today persecuted not least for being supposed to have fathered a doctrine which in cold fact negates that people and its history and its faith and character and was meant to do so by the apostate who brought it forth.”

The great bulk of the misinformation concerning the Jewish race in recent years has had its rise in Germany, and had its fountainhead in the warped mind of Adolph Hitler and his Jew-baiting associates, Julius Streicher and Alfred Rosenberg. Westbrook Pegler has well said:

“So much of the Nazi belief is plainly crazy that the whole concern would have been localized as a nut cult long ago if it had not broken out in Luxembourg or Andorra.”

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